

# Chaos, Complexity & Christianity

## ***11. The ever vibrant splendor of peace***

Carlos E. Puente

*University de California, Davis*

# Summary

- *Recaps the message of the class in conversion and love.*
- *Emphasizes that peace may be achieved in our lives through the Holy Spirit.*
- *Shows the  $\alpha$  and the  $\Omega$  in a diagram of relevance in physics.*
- *Explains pertinent symbols in the Shroud of Turin.*
- *Argues that it is always best to accept God's invitation to love and that such should be now.*
- *Reminds us of the message of God by means of invitations and admonitions.*
- *Invites us to be prepared to the glorious and enigmatic return of Jesus Christ.*

# **Main bibliography**

*(Puente, 2011)*

# **Some citations by themes**

*(New American Bible, 1991, 1986, 1970)*

**The key to success**

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- As explained, this relates the **positive exponential** function with **divine love**, as it is the only one that satisfies:

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and also with the **Holy Spirit** who enables us to cultivate **righteousness in peace** (Jas 3:18), in a brotherhood and sisterhood of love (Mt 12:50) that transcends all differences. (!)

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- And for the curve  $r = e^{+\theta}$ , with a **plus one** as “*internal derivative*”, not only fulfills the “*essence of calculus*”, but it always intersects a ray emanating from the **Origin** at **45 degrees**, the same slope of **Y = X**, which reflects, beautifully, the **Most Holy Trinity**. (!)

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- Certainly, success is found in *e*, the same **9**, for “the **fruit of the Spirit** s *love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, self-control*” (Gal 5:22-23), that is, **9** united elements, as the number of the *beatitudes* is also **9** (Mt 5:3-12). (!)

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- At the end, the **Spirit** arrives to its essence in **conversion**, symbolized by the exchange of the three *denials* (666) of **Peter**, as in the three *negatives* on a **power-law**, by his three *acknowledgements* of love for **Jesus**, once he had within the **Spirit** (999) (Jn 21:15-17). (!)

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- For, “the **law of the Lord** is **perfect**, refreshing the soul. The **decree of the Lord** is **trustworthy** giving wisdom to the **simple**” (Ps 19:8), and for it is not only a coincidence that **Jesus** breathed **His** last for us precisely at the **9th** hour (Mk 15:34-37). (!)

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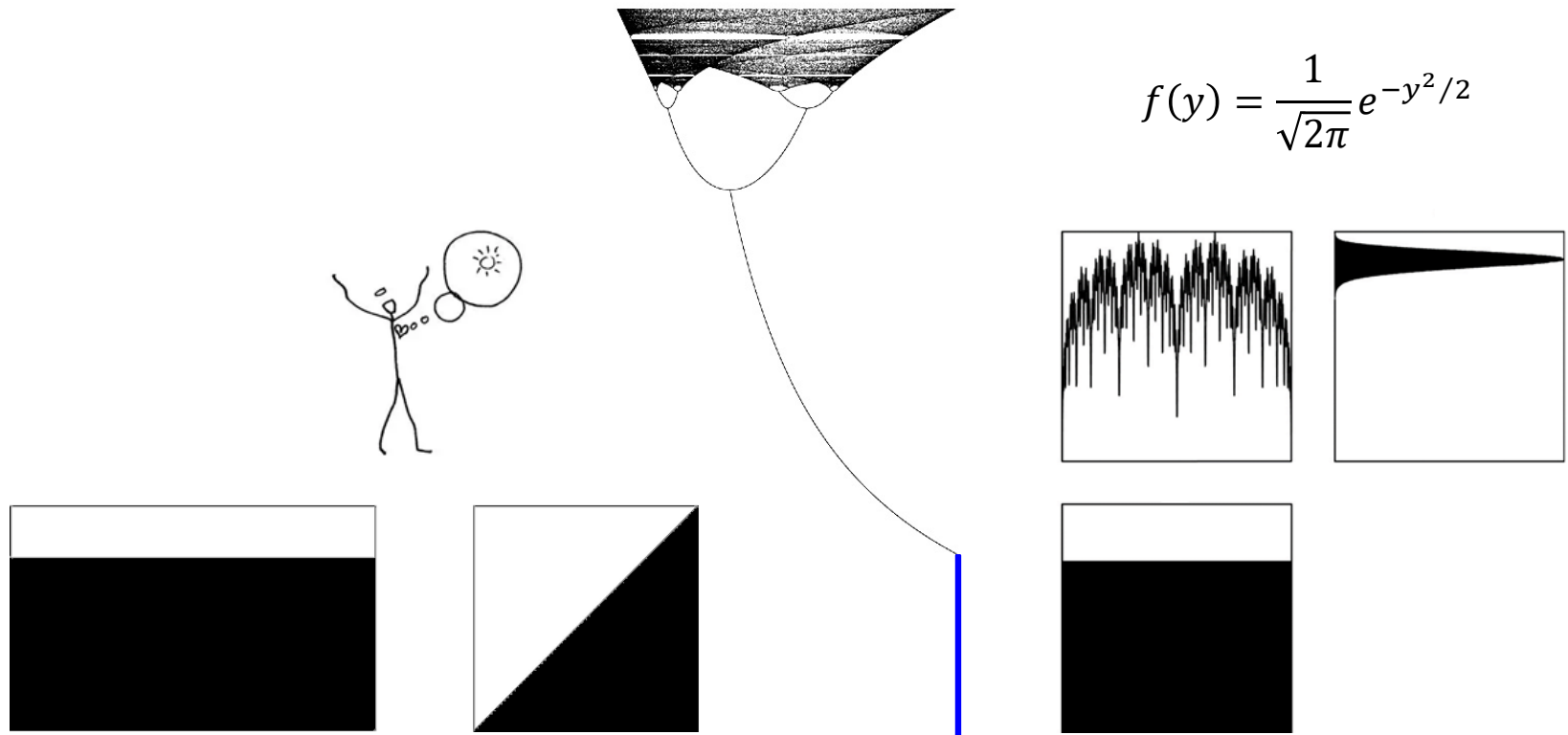
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- For **God** is not a **God** of *disorder* but a **God of peace** (1 Cor 14:33), for “**the kingdom of God** is not a matter of *food* and *drink*, but of *righteousness, peace* and *joy* in the **Holy Spirit**” (Rom 14:17), for through **Jesus**, the **Prince of Peace** (Is 9:5), **God** gives us a spirit not of cowardice but one of *power* and *love* and *self-control* (2 Tm 1:7).

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- Coherently, the **code of peace** in this class is based on: *continued repentance towards the balanced state*, i.e., **Jesus Christ** symbolized by  $\sqrt{2}$ ; *complete surrendering to Him so that we may converge to God our Father*, i.e., *the Origin* symbolized by  $\pi$ ; and *progressive yielding to the plenitude of Love*, i.e., *via the Holy Spirit* denoted by **e**. (!)

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- This is:  $p = 1/2$  in *equilibrium*,  $\alpha \leq 1$  in the *root of the Feigenbaum tree*, and  $z \rightarrow 1$  in the *bell at infinity*, i.e., curiously **PAZ** (peace in Spanish), for “there are three that testify: the **Spirit**, the **water** and the **blood**, and the three are of one accord” (1 Jn 5:7-8). (!)



$$1 = 0.999\dots$$



**Truthful invitations**

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*(Puente, 2018c, 2020b)*

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- For, as we surrender to the “*water*” of baptism, we also receive the “*mystical warmth*” of the *living water*, the **Holy Spirit** that accompanies us in our journey (Acts 19:4-6).
- For **Jesus**, “the **Alpha** and the **Omega**, the *first* and the *last*, the *beginning* and the *end*” (Rv 22:13), tells us, “To the *thirsty* I will give a gift from the spring of *life-giving water*. The *victor* will inherit these gifts, and I shall be his **God**, and he will be my *son*” (Rv 21:6-7). (!)

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- As these pages attest, the **sought plenitude** may only be attained in the **positive cross** of **Jesus**, for only **He** is the **truth**. As such, these reflections remind us that “*there is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved*” (Acts 4:12).

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- Hence, the call is for us to **repent** and be **baptized**, in the name of **Jesus Christ** for the *forgiveness* of our *sins*, to receive the gift of the **Holy Spirit** (Acts 2:38), so that, in the **fullness of faith**, we may fulfill *God’s promises*.

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- For **Jesus**, crowned with our **thorns** (Mt 27:29) says, “*Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him*” (Jn 14:23), and “*I stand at the door and knock. If anyone hears my voice and opens the door, then I will enter his house and dine with him, and he with me*” (Rv 3:20).

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- For “**God** chose the **foolish** of the world to shame the **wise**, and **God** chose the **weak** of the world to shame the **strong**” (1 Cor 1:27), and for “The revelation of **God’s words** sheds light, gives understanding to the **simple**” (Ps 119:130).

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- For **Jesus** said, “I give you praise, **Father**, *Lord of heaven and earth*, for you have hidden these things from the *wise* and *learned* and revealed them to the *childlike*” (Lk 10:21).

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- In these days of *wars* and *rumors of war*; of modern *pestilence* via an inclement virus, even if with a crown; of generalized *poverty* in exacerbated economic inequalities; in days when a large number of *little ones of God* are vilely discarded before they are born; when, in addition, 2,200 kids die a single day due to lack of *water*; and when the quest for *power* and its implicit *selfishness* “excuses” the rampant *immorality* and *corruption* around us, it is pertinent to realize that this work also points to clear *admonitions*, as present in the **Word of God**.

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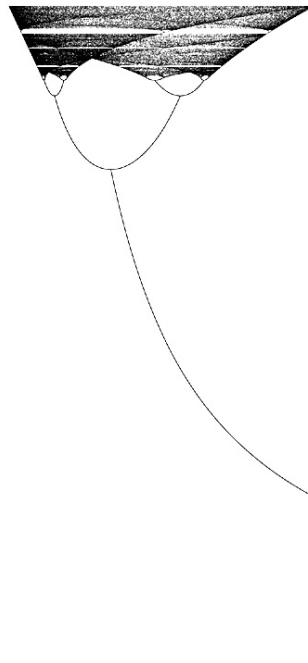
- For, as the **Bible** states, “*Lo, the day of the Lord comes, cruel, with wrath and burning anger*; to lay waste the land and destroy the *sinners* within it!” (Is 13:9), “See, *the day of the Lord! See, the end is coming! Lawlessness* is in full bloom, *insolence* flourishes, *violence* has risen to support *wickedness*” (Ez 7:10), for “Woe to those who call *evil good*, and *good evil*, who change *darkness* into *light*, and *light* into *darkness*” (Is 5:20).

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- As suggested in these pages via the ever-symbolic **fig tree** that summons us to be prepared for the descent of the **Lord**, “Yes, it is near, a day of *darkness* and *gloom*, a day of *clouds* and *somberness*! Like dawn spreading over the mountains, a people numerous and mighty! Their like has not been from of old, nor will it be after them, even to the years of distant generations” (Jl 2:2).



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- Notice how these passages point us naturally to **humility** via **Jesus'** very awe-inspiring explanation of the *parable of the weeds*. For “ ‘He who sows *good seed* is the **Son of Man**, the field is the world, the *good seed* the **children of the kingdom**. The *weeds* are the **children of the evil one**, and the *enemy* who sows them is the **devil**. The harvest is the **end of the age**, and the *harvesters* are *angels*. Just as *weeds* are collected and *burned up* with *fire*, so will it be at the **end of the age**. The **Son of Man** will send his angels, and they will collect out of his kingdom *all who cause others to sin* and all *evildoers*. They will throw them into the *fiery furnace*, where there will be *wailing* and *grinding of teeth*. Then the *righteous* will shine like the sun in the **kingdom of their Father**. **Whoever has ears ought to hear**’ ” (Mt 13:36-43), even if some tells us these days that **hell** does not even exist. (!)

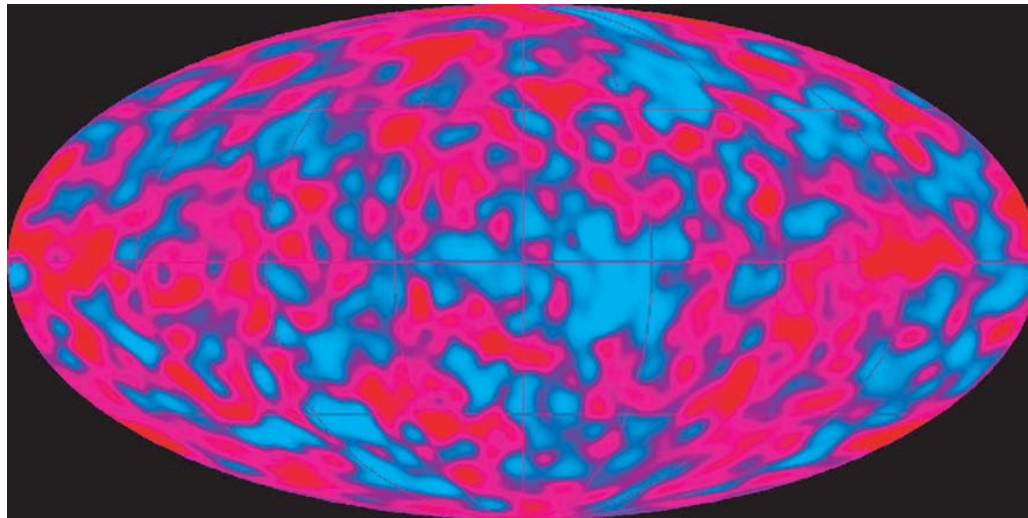
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- Similarly, the prophet **Isaiah** proclaimed, “Come near, O nations, and hear; be attentive, O peoples! Let the earth and what fills it listen, the world and all it produces. The **Lord** is **angry** with all the nations and is **wrathful** against all their host; he has doomed them and given them over to *slaughter*. Their slain shall be cast out, their *corpses* shall send up a *stench*; the mountains shall run with their blood, and all the hills shall rot. The heavens shall be rolled up like a scroll, and all their host shall wither away, as the **leaf** wilts on the **vine**, or as the **fig** withers on **the tree**” (Is 34:1-4), oh symbols of this class. (!)

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(NASA, 1994)

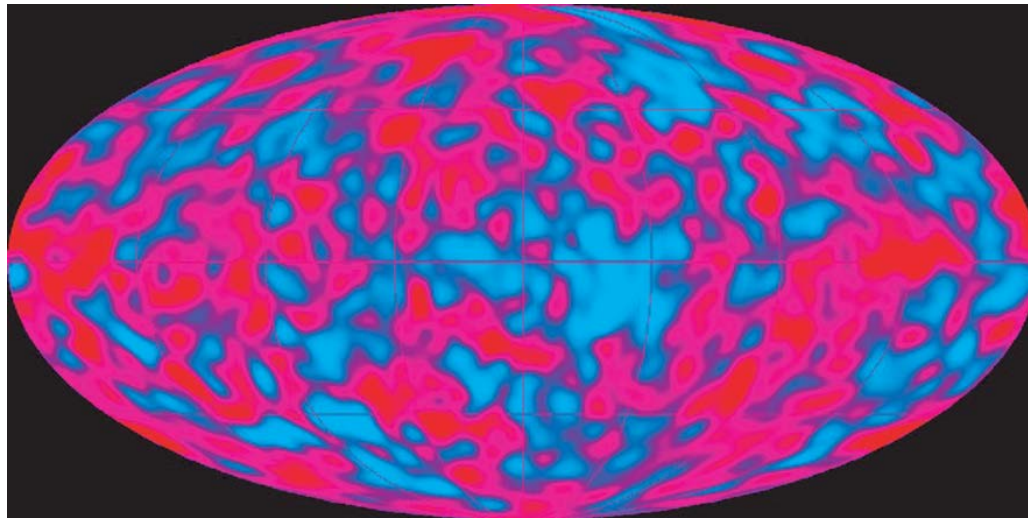
- For the *childlike* may recognize **God** and see the **alpha** and the **Omega**, in blue letters in the first quadrant, as a powerful sign in the sky (Lk 21:25), in the recently measured cosmic background radiation by the Cobe satellite reflecting the anisotropy of the **Big Bang**, even if the letters are positioned backwards due to our looking into the past : (!)



# Authentic admonitions

(Puente, 2019b)

- For the *childlike* may recognize **God** and see the **alpha** and the **Omega**, in blue letters in the first quadrant, as a powerful sign in the sky (Lk 21:25), in the recently measured cosmic background radiation by the Cobe satellite reflecting the anisotropy of the **Big Bang**, even if the letters are positioned backwards due to our looking into the past : (!)



- In the midst of this strange but coherent *surprise* and in a future world where, “Neither their *silver* nor their *gold* shall be able to save them on the **day of the Lord’s wrath**” (Zep 1:18, Bar 3:17-19, Ez 7:19), it is gratifying to note that **God** has always been in control and that “*What will you do when the end comes?*” (Jer 5:31) is a very pertinent question.

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*(Soons, 2006)*

- For, curiously, in the holograms of the *Shroud of Turin* there appear other congruent symbols, besides  $Y = X$  found under the chin of the crucified, that invite us to reflection:



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- For example, there is a *halo of sanctity* in the head, there are *two little coins* in the eyelids reminding us of  $0 + 0 = \infty$ , and there are  $2^8$  (256) *little flowers* used to adorn the body, which is coherent with *Jesus* in Greek, *Ἰησοῦς*, adding to *888*, or three infinities.

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- The body exhibits 110 *lashes* (surely I gave him the 111th) and the notorious *parabola* under the mouth, like a *logistic* curve reflecting *rigor mortis*, has a *diabolical proportion* of  $2/3 = 0.666...$ , but under it there is a victorious *bell* including the letters **A** and **Ω**. (!)



# Authentic admonitions

- These recent discoveries and the severe words, “*Should you not fear me, says the Lord, should you not tremble before me?*” (Jer 5:22), lead us to appreciate other relevant exhortations by the prophets: “*But the Lord is in his holy temple; silence before him, all the earth!*” (Hab 2:20), “*Silence in the presence of the Lord God! for near is the day of the Lord, Yes, the Lord has prepared a slaughter feast, he has consecrated his guests*” (Zep 1:7), which certainly call us to *humility* before Him.



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- For, what **God** said to the **house of Israel** also applies to all of us, “*Can I not do to you, as this potter has done? **says the Lord**. Indeed like clay in the hand of the potter, so are you in my hand*” (Jer 18:6).

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- Consistently then, the invitation starts with a plea, “*Hear me, O coastlands, listen, O distant peoples*” (Is 49:1), that is, *O fractals*, “*Return, rebellious children, **says the Lord**, for I am your **Master***” (Jer 3:14), “*Return and be converted from your **idols**; turn yourselves away from all **abominations***” (Ez 14:6). (!)

# Authentic admonitions

(Puente, 2019c)

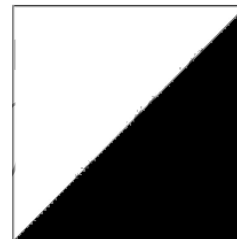
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- These then should lead us to “**love** from a **pure heart**, a **good conscience**, and a **sincere faith**” (1 Tm 1:5), through the one who is the **first** and the **last** (Is 44:6), the one to whom **every knee shall bend and every tongue give praise** (Is 45:23, Rom 14:11), the one and only **Jesus Christ**, our **Lord**, who is the ramp **Y = X**. (!)

# Authentic admonitions

- For, “everyone will be salted with *fire*” (Mk 9:49), and hence our *love* should grow in such a way that we not only *hear* the word but also *fulfill it* (Jas 1:22-25), giving ample *fruit* that may testify to the quality of our work (1 Cor 3:10-15).

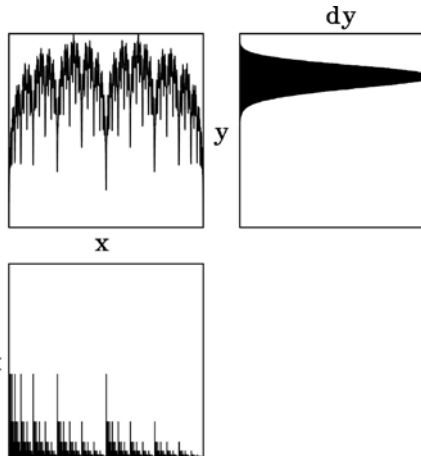
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- For us, the **sons of God** due to our baptism, are called to become *repairers of the breach* (Is 58:12) and hence we are called to action by “*releasing those bound unjustly, setting free the oppressed, sharing our bread with the hungry, sheltering the oppressed and the homeless, clothing the naked*” (Is 58:6-7), which is the essence of *true fasting* in accordance with **God’s will** (Is 58:6), and the true fulfillment of our *freedom*.

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- Our call then is no less than accepting the **fullness** of the invitation, one that *heals* the original wound, *purifies* all our relationships, and leads us to our *eternal destination* with **God**, because “*love* covers a multitude of *sins*” (1 Pt 4:8), as it is observed in the diagram based on a *multi-fractal*.

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- For, through *the cleansing blood of Christ, the blood of the lamb of God*, **God’s** perfect *will* and *love* for us is shown (Is 43:4), for it cancels our covenant with *death* and the *nether world* (Is 28:18) and leads us to a superior condition of “*Salvation and Praise*” (Is 60:18) where, by *His* placing of *His law* within our hearts (Jer 31:33, Ez 36:26), we are able to find *peace*. (!)

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- For, as the prophet **Isaiah** teaches, “There shall be no harm or ruin on all my **holy mountain**; for the earth shall be filled with knowledge of **the Lord**, as water covers the sea” (Is 11:9), that is, on the majestic ***bell at infinity***, as described herein. (!)



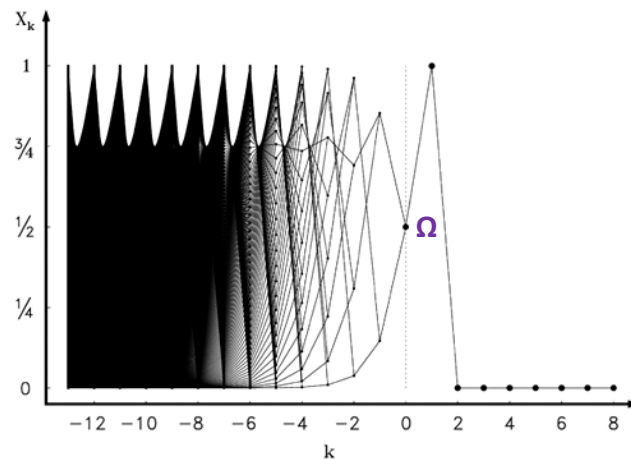
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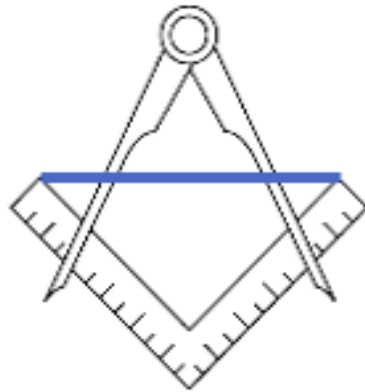
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- How not to extol in anticipation as “***the fig tree puts forth its figs***”? (Song 2:13). (!)

# Authentic admonitions

*(Puente, 2019a, 2020c,d,e, 2021a)*

- In this day and age, **chaotic** and **complex**, when humanity continues trying to **avoid God** in their lives to exalt **man**, when **divisions** abound due to **selfish** misconceptions, about race, wealth, gender, and religion, when in the midst of a real **apostasy** it is said that every way is equally good as that **there is no judgement** that may lead to a possible **condemnation**, the resounding invitation remains: *“Seek **the Lord**, all you humble of the earth, who have observed his law; Seek justice, seek humility; perhaps you may be sheltered on the **day of the Lord’s anger**”* (Zep 2:3), “Come now, let us set things right, says **the Lord**: though your **sins** be like scarlet, they may become **white** as snow; though they be crimson **red**, they may become **white** as wool” (Is 1:18), by the **hypotenuse**.



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- For the **Lord** says, “This is the one whom I approve: the **lowly** and **afflicted** man who **trembles** at my word” (Is 66:2), the one that “lets **justice** surge like **water**, and **goodness** as an **unfailing stream**” (Am 5:24), the one who lays his life for his brothers and sisters, as **Jesus** did (1 Jn 3:16).

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- For, as the **Psalmist** says, we should “learn to *savor* how good the **Lord** is; for happy are those who take *refuge* in **him**” (Ps 34:9). We should fully rejoice and join the applause before the **Lord** who *comes* (Ps 98:8-9), for in the strength of the **Holy Spirit**, we may say to those whose hearts are frightened: “**Be strong, fear not!** Here is your **God**, he *comes* with *vindication*; with divine *recompense* **he comes** to *save you*” (Is 35:4). (!)



# Authentic admonitions

- Having shared reasons that invite us to be prepared for the return of the **Messiah**, jointly with the apostle **Paul**, “I kneel before the **Father**, from whom every family in heaven and on earth is named, that he may grant you in accord with the riches of his glory to be strengthened with power through his **Spirit** in the inner self, and that **Christ** may dwell in your hearts through **faith**; that you, *rooted* and *grounded* in **love**, may have strength to comprehend with all the **holy ones** what is the *breadth* and *length* and *height* and *depth*, and to know the **love of Christ** that surpasses knowledge, so that you may be filled with all the **fullness of God**” (Eph 3:14-19).

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- Thankful for the intercession of the **Virgin Mary** and the guidance of the **Holy Spirit**, I trust that these encounters have been useful for you to appreciate, a bit more, that “**the Lord’s word is upright**” (Ps 33:4) and also that they have helped to infuse in you, perhaps also even a bit more, the critical and conscious state that propels us to exclaim joyfully “**Maran atha**” (1 Cor 16:22), “**Come, Lord Jesus!**” (Rv 22:20).

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- Thank you very much for allowing me to share what came to me in an undeserved way. Thank you for inviting me. **May the triune God bless you and may his peace be with you!**

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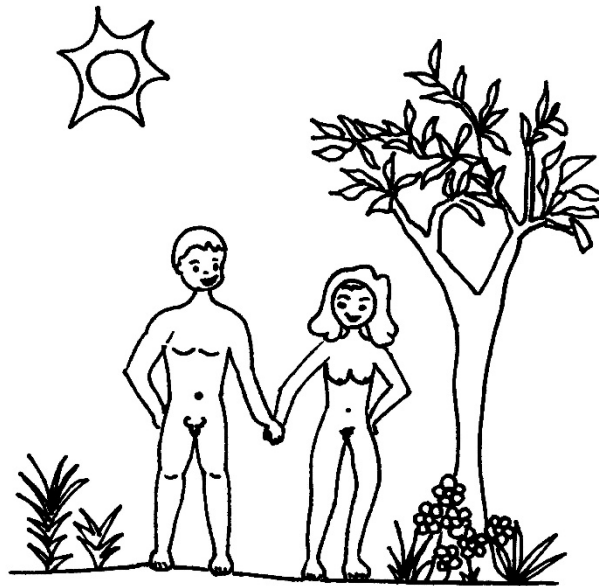
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- The message of the whole class is summarized next by means of an illustrated tale and yet another song, although we shall have our last encounter based on more songs.

# **Or so we have been told**

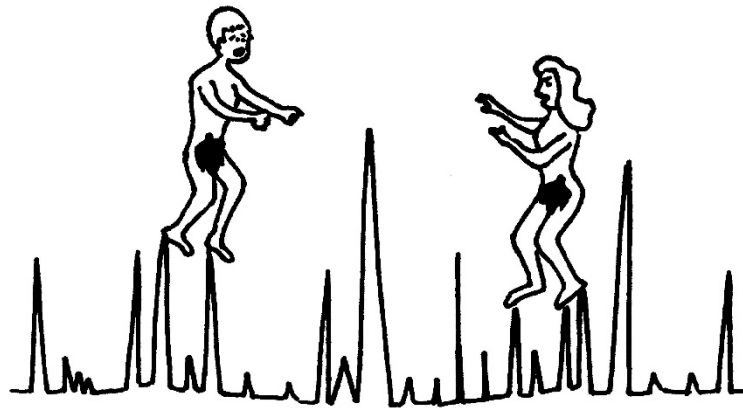
*Illustrations by mi wife Marta*

*Dedicated to my friend Steve Bennett*

Not too long ago, life was simple,  
people had time to dream and take siestas,  
**or so we have been told.**  
Then, people trusted, anxiety did not rule,  
and leaves did not cover.

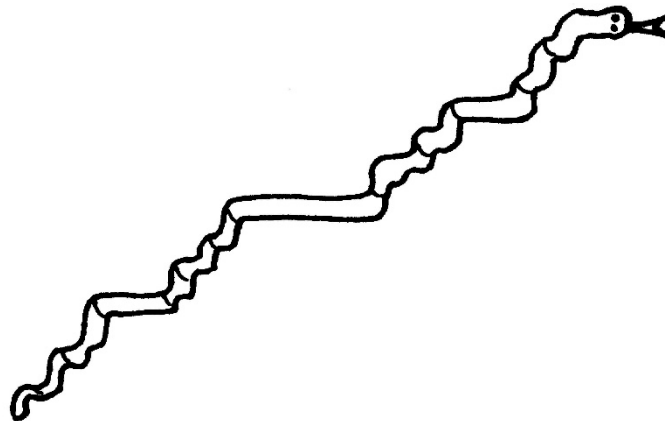


Later appeared the snake,  
the inwardly rotating spiral, two thirds,  
the inventor of pride, who, by cascading his lies,  
vastly changed our landscape.  
For equilibrium was broken by the mighty winds,  
time became fractured and complex,  
and unity was shattered into dirt, multi-dust, death,  
**or so we have been told,**  
as we may painfully see.



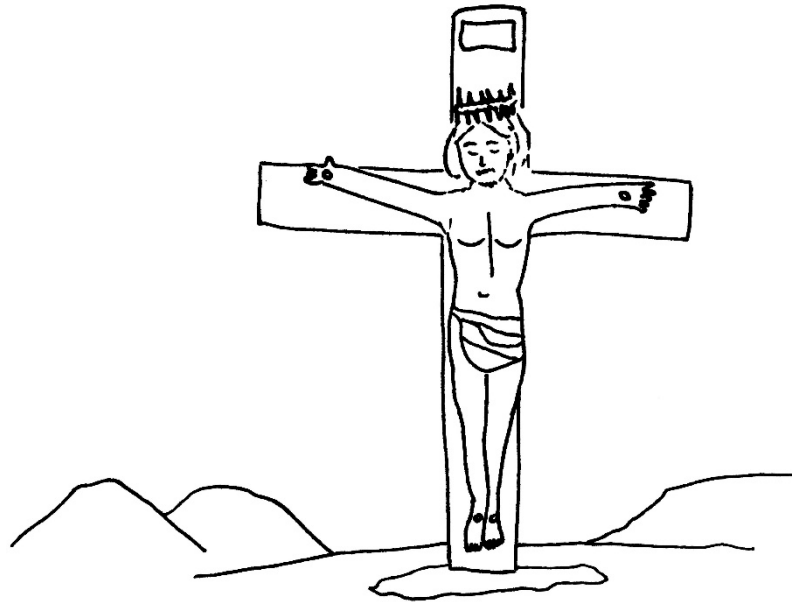
These were sad days, dark days,  
**or so we have been told.**

For the empty replaced the whole,  
and the longest, always longest,  
devilish steps displaced the shortest,  
and most economic, pathway of brotherhood.





At the appointed time, life arrived to its destiny.  
The rose blossomed and her first offspring,  
filled with the unitive power of outer love,  
offered his ineffable sacrifice,  
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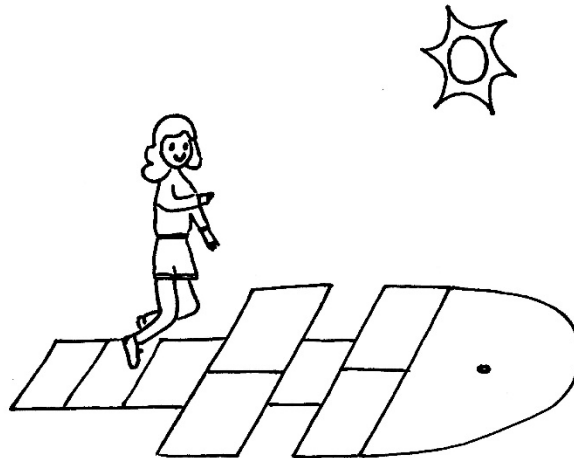


For the ever positive obeyed the voice,  
and, by rising, integrated it all,  
healing with his grace all dissipation,  
and withering with his tenderness all chaos,  
**or so we have been told,**  
hence restoring the original song.



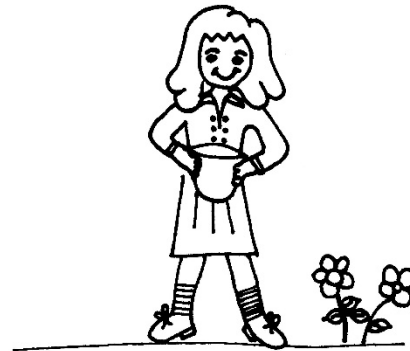
These were happy days, amazing days,  
**or so we have been told.**

For the scrolls were correct and the logistics faithful.  
For humility do shield, as trusting dynamics,  
so very unlikely, take children to O,  
rescuing them from wandering forever in high heat.



As history evolved, the warmth of everlasting love  
and his Spirt were poured into those believing this story,  
**or so we have been told.**

These little ones have power over entropy  
and express their fearless freedom  
by sharing their pristine waters.



These normal boys and girls  
are fully filled-up and belong to the stars,  
**or so we have been told.**

Those avoid non-linearities, greed, avalanches,  
violence, turbulence, and anything critical,  
for they dream peace and unity.

For they know that treasures are hidden inside the heart,  
in calling bells, as one crosses the other side of silence,  
beyond quarks.



These are sad days or happy days,  
virtual realities or truth, market crashes or jubilees,  
**or so we have been told.**

For nature hints it is best to be fit, so that,  
by conducting the eternal flames,  
we may leave our primeval caves  
and find our home in the universe.



**O great convergence**

*(Puente, 2021b)*

O great convergence  
o saintly design,  
the signs announce it  
**equilibrium** is soon back.

O great convergence  
o saintly design,  
modern science confirms it  
**equilibrium** is soon back.

In a world filled up  
with ugly inequalities,  
**2/3** suffering poverty  
evading daily tempests;  
o simple cascades  
the **devil**'s nasty ambush,  
o nauseating schemes  
pretending to be straight;  
log-log **negative**  
that heals no pain at all,  
o clearly rotten spiral  
weaving all its anathema.



O great convergence  
o saintly design,  
the signs announce it  
**equilibrium** is soon back.

O great convergence  
o saintly design,  
modern science confirms it  
**equilibrium** is soon back.

And let's talk my friends  
of a greater evil,  
o the many **discarded**  
o foolish persecution;  
o vain **insolence**  
the one of modern man,  
with the same DNA  
o incredible **disregard**;  
o clever design  
the bell of mighty love,  
evolution with no soul  
can not engender reason.

O great convergence  
o saintly design,  
the signs announce it  
**equilibrium** is soon back.

O great convergence  
o saintly design,  
modern science confirms it  
**equilibrium** is soon back.

The cosmos o gentlemen  
reveals its old secrets,  
accurate radiations  
imply holy beginnings;  
o **alpha** and **Omega**,  
o faithful definition,  
in a trace children o see  
the ever-present victor;  
o mysterious shuffle  
in heaven and in earth,  
for dusty **turbulence**  
always loses the war.

O great convergence  
o saintly design,  
the signs announce it  
**equilibrium** is soon back.

O great convergence  
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modern science confirms it  
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As twenty centuries pass  
o night and many lessons,  
trees lacking godly fruit  
**chaos** for generations;  
growing divisive **thorns**  
o disobedient clan,  
drifting off the course  
not heeding truthful plan;  
o blooming mighty sign  
the **fig tree** is in science,  
o improbable enigma  
real mercy, not by chance.

O great convergence  
o saintly design,  
the signs announce it  
**equilibrium** is soon back.

O great convergence  
o saintly design,  
modern science confirms it  
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And the sacred shroud  
dilutes o all excuses,  
recent holograms  
date the **hypotenuse**;  
insensible parabola  
**diabolical** its fraction,  
o perennial the bell  
little flowers of love;  
o Him **flagellated**  
my wretched o dementia,  
let's go back to the **root**  
o embrace this warning.

O great convergence  
o saintly design,  
the signs announce it  
**equilibrium** is soon back.

O great convergence  
o saintly design,  
modern science confirms it  
**equilibrium** is soon back.

And I ought to add  
in odious **apostasy**,  
vast bombastic lies  
o void of any poetry;  
dissonant the rhythms  
voices of false fusion,  
the **ecumenical** grafts  
scam o our true **Lord**;  
o **She** also warns it  
the **devil** sows missteps,  
do not miss your essence  
**Jesus** is the only **way**.

O great convergence  
o saintly design,  
the signs announce it  
**equilibrium** is soon back.

O great convergence  
o saintly design,  
modern science confirms it  
**equilibrium** is soon back.

And just to end o dear  
the **plague** another symbol,  
a virus with a crown  
whims of the evil one;  
o pure **selfishness**  
higher the confusion,  
o run for your lives  
o **false** silly redemption;  
perverse is the election  
slogans of falsehoods,  
is not by coincidence  
**ad portas our Lord.**

*Puente de Paz...*

**O coincidences  
today in faith I enlist,  
the just one is coming  
join **Christ** at once.**

**O coincidences  
today in faith I insist,  
the just one is coming  
join **Christ** at once.**

O don't delay sister, I tell you,  
the earth shall swing,  
but in divine justice, o sister,  
you are going to **sing**.

To your center o brother, I tell you,  
go forth with nine spin,  
by embracing the son, o my brother,  
you are going to **win**.

*Shanti Setú...*

**O coincidences  
today in faith I enlist,  
the just one is coming  
join **Christ** at once.**

**O coincidences  
today in faith I insist,  
the just one is coming  
join **Christ** at once.**

O don't blame others, I tell you,  
and go back to your **root**,  
forgive it all, all, I tell you,  
and produce your **fruit**.

O my dear friend, o remember,  
the rhythm of this dance,  
there comes an **eternal party**  
and its not happening by chance.



*So, do it...*

**Prepare yourself  
run away from sin,  
o repent, He says,  
heal all your past.**

**Get ready now  
accept o the Lord,  
He is the sacred Son,  
every knee shall bow.**

*One more time...*

**Prepare yourself  
run away from sin,  
o repent, He says,  
heal all your past.**

**Get ready now  
accept o the Lord,  
He is the sacred Son,  
every knee shall bow.**

*Puente de Paz...*

**Prepare yourself  
o heal all your past.**

May your seed give ample **fruit**  
o turning always the other cheek.

**Get ready  
every knee shall bow.**

To **heaven**, listen, holy resilience,  
eternal life o mighty brilliance.

**Prepare yourself  
o heal all your past.**

Better I say so, my tongue confesses  
as such I enter, o no more guesses.

**Get ready  
every knee shall bow.**

O come I tell you from other shore  
a good **matrimony** provides it all...

*There is eternal party...*

**O, heal all your past:  
the King comes at last,  
every knee shall bow.**

**O, heal all your past:  
it will be really mad, my God,  
every knee shall bow.**

*Puente de Paz...*

**Prepare yourself  
run away from sin,  
o repent, He says,  
heal all your past.**

**Get ready now  
accept o the Lord,  
He is the sacred Son,  
every knee shall bow.**

*(November 2003/February 2016/  
July 2020/August 2020/  
March 2021/July 2023)*

**a cappella in Spanish**

**The unique way**

# The unique way

“I am the **way** and the **truth** and the **life**, no one comes to the **Father**...”

# The unique way

“I am the **way** and the **truth** and the **life**, no one comes to the **Father**...”

“at the name of **Jesus** every knee shall bend, of those in heaven and on earth  
and under the earth,” **Ἰησοῦς**, 888; **α** and **Ω**, 1 800

“every tongue shall confess that **Jesus Christ** is **Lord**, to the glory of **God**”

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“every tongue shall confess that **Jesus Christ** is **Lord**, to the glory of **God**”

“strive to enter through the **narrow door**, for many, I tell you, will attempt to enter but **will not be strong enough**”

“I am the **gate**, whoever enters through me will be **saved**”

“I am the **good shepherd**, a good shepherd lays down his life for the sheep”

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“I am the **good shepherd**, a good shepherd lays down his life for the sheep”

⋮

“go into the whole world and proclaim the **Gospel** to every creature, **whoever believes and is baptized will be saved; whoever does not believe...**”



*...Well, here we emphasized with symbols and citations the preeminence of the Good News.*

*In our next encounter, the last one, we shall summarize again the message of the class using yet more songs.*

*Until next time...*

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