

Four talks almost brief for a roman conference

A translation of <https://campanitasdefe.com/2025/11/28/cuatro-charlas-casi-breves-para-una-conferencia-romana/>

***Summary.** This little bell includes the links to a series of short talks titled **Parables from Science to Faith: The Symbolic Coherence of the Love of God**, which I intended to present at the **XII Latin American Congress on Science and Religion** that took place in **Rome** in September 2025. Unlike the other blog entries, this one does not directly include any song.*

*The blog **Presentation** provides information about the purpose of these little bells and the blog **Organization** shows how the entries are grouped by categories. This entry belongs to the categories **"Calls to conversion"**, **"Matters of faith"**, **"Eschatological reminders"**, **"Jesus, the equilibrium, the hypotenuse and $Y = X$ "**, **"The Holy Spirit"**, and **"The Most Holy Trinity."***

When the time since the **previous** little bell appeared — exactly one year ago — has passed swiftly and we once again reach the last **Friday** of the **liturgical year**, we are accompanied in the **Catholic Church** by the same powerful and mysterious words of **Jesus** in the **Gospel according to Saint Luke**:

*"**Jesus** told his disciples a **parable**. 'Consider the **fig tree** and **all the other trees**. When their **buds** burst open, you see for yourselves and know that **summer is now near**; in the same way, **when you see these things** happening, know that the **Kingdom of God** is near. **Amen, I say to you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away**' " (Lk 21:29-33).*

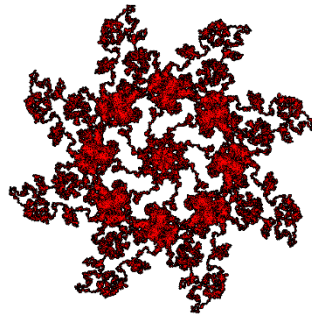
As mentioned above, it so happens that in September of this year 2025, the **XII Latin American Congress on Science and Religion** was held in **Rome**, in which I wished to participate, offering, among other presentations, a talk about what I observe in a **fig tree** of science and in **other chaotic trees**, which, as I have claimed with due conviction, calls us urgently to **conversion**. What a coherent repetition of **symbols** endlessly repeated, year after year!

The **Latin American event**, in which I have contributed on several occasions in the past, had a list of topics of interest that encompassed my research **From Science to Faith** — as it has

appeared in my books [*The Fig Tree & The Bell*](#) and [*The Hypotenuse*](#), in various [articles](#) in two languages, in an 18-hour comprehensive course [*Chaos, Complexity & Christianity*](#) at the [*Pontifical Athenaeum Regina Apostolorum*](#) in [Rome](#), and also in these [*little bells of faith*](#) — and so, once I obtained the approval of a good friend and organizer, I set myself the task of developing four possible presentations, to revisit some facets of what I had already presented, while attempting a new structure of short duration, striving to make each talk fit within the [*fifteen minutes*](#) allotted for a properly approved [*submitted communication*](#).

When the deadline for sending the abstracts was approaching, I was informed that it would not be possible to give four talks, but only one; and once the one I chose was unexpectedly not selected, I understood that such was a sign from above, a clear [*symbol*](#), that clarified my doubts about whether or not to travel to the [*Eternal City*](#), since my help in caring for my beloved and elderly in-laws, [*Enrique*](#) and [*Gloria*](#), was and is, in the end, what I truly needed to do.

And well, I did not return to [Rome](#) in the [*Jubilee*](#) year as I had wished, but I continued working on the four presentations, and here they are — in two languages, in this little bell, preceded by their introduction — as proof of my persistent vocation, even if the talks may only be considered [*almost brief*](#), since, due to my slow manner of speaking and their content, I was unable to make them last less than the [*fifteen minutes*](#)...



... As mentioned in the summary of this piece, the series of talks is called [*Parables from Science to Faith: The Symbolic Coherence of the Love of God*](#).

They are found in five [YouTube](#) videos, as follows. First, the [*Introduction*](#) [here](#).

Next, the first talk, titled [*Jesus, the Equilibrium, the Hypotenuse, the Way, the Truth, and the Life*](#) [here](#), which, being perhaps the simplest, was the one I had chosen as the single presentation I would have given at the [Congress](#).

After that, the second talk, *From the Vine and the Branches to the Most Holy Trinity* [here](#).

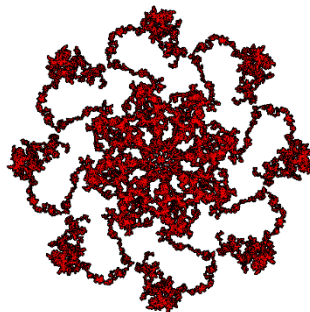
Then, the one related to the repeated passage in *Saint Luke*, explicitly named in the talk and, in my view, the most urgent of all, *The Urgent Message of Conversion from a Fig Tree of Science* [here](#).

And finally, the longest of all called *Praised be the Most Holy Trinity!* [here](#), which, however, I expect would be read carefully — like the others — as it contains beautiful and meaningful content.

It is my wish that these talks, *beautiful* and *original* due to their *lovely parables* that decisively invite to *conversion* and *love*, be studied by those who are interested in recognizing, in these modern times, a possible *symbolic relationship* between *Science and Faith* — a formal understanding useful for strengthening our vital call to *holiness*.

Beyond the great *Roman Congress* that could not be, and understanding that, for many, the work presented here is not trivial — certainly due to its *unusual hermeneutics* based on diagrams and scientific concepts, and also because of the *historical inertia* in the *Church* in approaching various topics of *Faith* without thinking that *Science* might contribute something relevant and novel — I will continue to strive in communicating these ideas, which I know well, from experience, can be very fruitful to those who listen to them.

Thus, I will attempt to share this little bell with several *Bishops of the Catholic Church* in *Northern California*, where I live, confident that I can contribute to the work of the *New Evangelization* in their parishes; and I will also redouble my efforts by sending the material here to various colleagues in science, including those in the *Society of Catholic Scientists*, of which I am a member. If you wish, I earnestly ask you to share the material with anyone you see fit, for I will attempt to reach even *Pope Leo XIV* himself, a mathematical servant as I am...



... Indeed, the themes of the talks have already been developed in these little bells, and here I include some, in case you wish to read them at your leisure enjoying their related songs.

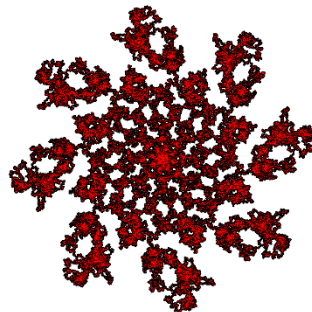
The one *Jesus, the Equilibrium*... is related to the little bells [*Jesus, the equilibrium*](#); [*Jesus, the hypotenuse*](#); [*The geometry of love*](#); and [*The vaccine against the evil one*](#).

The one *From the Vine*... is also explained in [*The exponential surprise*](#); [*The laws of no power*](#); and [*A long rant*](#).

The one about *The Urgent Message*... is found in the little bells [*Let's talk about chaos*](#); [*The reality of hell*](#); [*The improbable fig tree*](#); [*The proclaiming fig tree*](#); and [*Every crazy with his them, and this crazy with the fig tree*](#).

And the one *Praised Be*... in the blog entries [*From mourning into dancing*](#); [*Here is the Holy Spirit*](#); [*Holy, Most Holy Trinity*](#); [*In a little peace and a little sip*](#); and [*The sin without forgiveness*](#).

To find the biblical quotations mentioned in the four failed talks, the reader is referred to my book [*The Fig Tree & The Bell*](#) and to the little bells above ...



... And having offered a geometric homage, with three rosettes having **eight** tips on the [*Gaussian bell*](#), to the **One** whose name is above every name — that is, **Ἰησοῦς** or **Jesus** in Greek, whose letters add up to **888** — and as the most beautiful and tender season of **Advent** returns, in which the **Child God**, our **Savior**, is **born**, due to the **One** who fully **cooperated** on our **redemption**, **Oh Mary**, **Mediatrice of all Grace** and in that sense **Co-redemptrix** with **Him**, I thank you for your support, my dear and patient readers, wishing you a very **Merry Christmas**.

May God bless you abundantly and may the rose bud finally open!