

## Four talks almost brief for a roman conference

A translation of <https://campanitasdefe.com/2025/11/28/cuatro-charlas-casi-breves-para-una-conferencia-romana/>

**Summary.** This little bell includes the links to a series of short talks titled **Parables from Science to Faith: The Symbolic Coherence of the Love of God**, which I intended to present at the **XII Latin American Congress on Science and Religion** that took place in **Rome** in September 2025. Unlike the other blog entries, this one does not directly include any song.

The blog **Presentation** provides information about the purpose of these little bells and the blog **Organization** shows how the entries are grouped by categories. This entry belongs to the categories “**Calls to conversion**”, “**Matters of faith**”, “**Eschatological reminders**”, “**Jesus, the equilibrium, the hypotenuse and Y = X**”, “**The Holy Spirit**”, and “**The Most Holy Trinity**.”

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When the time since the **previous** little bell appeared — exactly one year ago — has passed swiftly and we once again reach the last **Friday** of the **liturgical year**, we are accompanied in the **Catholic Church** by the same powerful and mysterious words of **Jesus** in the **Gospel according to Saint Luke**:

“**Jesus** told his disciples a **parable**. ‘Consider the **fig tree** and **all the other trees**. When their **buds** burst open, you see for yourselves and know that **summer is now near**; in the same way, **when you see these things** happening, know that the **Kingdom of God** is near. **Amen, I say to you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away’” (Lk 21:29-33).**

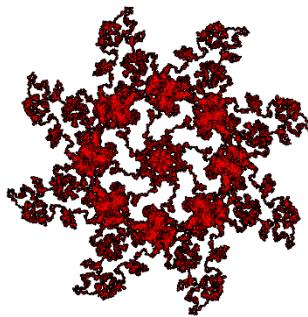
As mentioned above, it so happens that in September of this year 2025, the **XII Latin American Congress on Science and Religion** was held in **Rome**, in which I wished to participate, offering, among other presentations, a talk about what I observe in a **fig tree** of science and in **other chaotic trees**, which, as I have claimed with due conviction, calls us urgently to **conversion**. What a coherent repetition of **symbols** endlessly repeated, year after year!

The **Latin American event**, in which I have contributed on several occasions in the past, had a list of topics of interest that encompassed my research **From Science to Faith** — as it has

appeared in my books *[The Fig Tree & The Bell](#)* and *[The Hypotenuse](#)*, in various *[articles](#)* in two languages, in an 18-hour comprehensive course *[Chaos, Complexity & Christianity](#)* at the *[Pontifical Athenaeum Regina Apostolorum](#)* in *Rome*, and also in these *[little bells of faith](#)* — and so, once I obtained the approval of a good friend and organizer, I set myself the task of developing four possible presentations, to revisit some facets of what I had already presented, while attempting a new structure of short duration, striving to make each talk fit within the *[fifteen minutes](#)* allotted for a properly approved *[submitted communication](#)*.

When the deadline for sending the abstracts was approaching, I was informed that it would not be possible to give four talks, but only one; and once the one I chose was unexpectedly not selected, I understood that such was a sign from above, a clear *[symbol](#)*, that clarified my doubts about whether or not to travel to the *[Eternal City](#)*, since my help in caring for my beloved and elderly in-laws, *[Enrique](#)* and *[Gloria](#)*, was and is, in the end, what I truly needed to do.

And well, I did not return to *Rome* in the *[Jubilee](#)* year as I had wished, but I continued working on the four presentations, and here they are — in two languages, in this little bell, preceded by their introduction — as proof of my persistent vocation, even if the talks may only be considered *[almost brief](#)*, since, due to my slow manner of speaking and their content, I was unable to make them last less than the *[fifteen minutes](#)*...



... As mentioned in the summary of this piece, the series of talks is called *[Parables from Science to Faith: The Symbolic Coherence of the Love of God](#)*.

They are found in five *[YouTube](#)* videos, as follows. First, the *[Introduction](#)* [here](#).

Next, the first talk, titled *[Jesus, the Equilibrium, the Hypotenuse, the Way, the Truth, and the Life](#)* [here](#), which, being perhaps the simplest, was the one I had chosen as the single presentation I would have given at the *[Congress](#)*.

After that, the second talk, *From the Vine and the Branches to the Most Holy Trinity* [here](#).

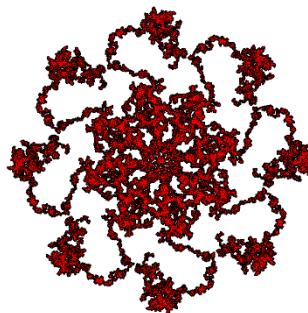
Then, the one related to the repeated passage in *Saint Luke*, explicitly named in the talk and, in my view, the most urgent of all, *The Urgent Message of Conversion from a Fig Tree of Science* [here](#).

And finally, the longest of all called *Praised be the Most Holy Trinity!* [here](#), which, however, I expect would be read carefully — like the others — as it contains beautiful and meaningful content.

It is my wish that these talks, *beautiful* and *original* due to their *lovely parables* that decisively invite to *conversion* and *love*, be studied by those who are interested in recognizing, in these modern times, a possible *symbolic relationship* between **Science and Faith** — a formal understanding useful for strengthening our vital call to **holiness**.

Beyond the great *Roman Congress* that could not be, and understanding that, for many, the work presented here is not trivial — certainly due to its *unusual hermeneutics* based on diagrams and scientific concepts, and also because of the *historical inertia* in the **Church** in approaching various topics of *Faith* without thinking that *Science* might contribute something relevant and novel — I will continue to strive in communicating these ideas, which I know well, from experience, can be very fruitful to those who listen to them.

Thus, I will attempt to share this little bell with several *Bishops of the Catholic Church* in *Northern California*, where I live, confident that I can contribute to the work of the *New Evangelization* in their parishes; and I will also redouble my efforts by sending the material here to various colleagues in science, including those in the *Society of Catholic Scientists*, of which I am a member. If you wish, I earnestly ask you to share the material with anyone you see fit, for I will attempt to reach even **Pope Leo XIV** himself, a mathematical servant as I am...



... Indeed, the themes of the talks have already been developed in these little bells, and here I include some, in case you wish to read them at your leisure enjoying their related songs.

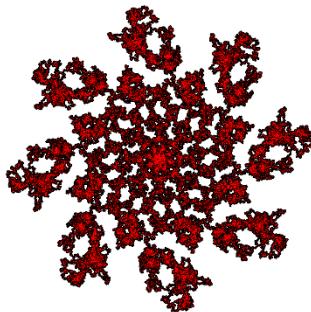
The one ***Jesus, the Equilibrium***... is related to the little bells [\*\*\*Jesus, the equilibrium\*\*\*](#); [\*\*\*Jesus, the hypotenuse\*\*\*](#); [\*\*\*The geometry of love\*\*\*](#); and [\*\*\*The vaccine against the evil one\*\*\*](#).

The one ***From the Vine***... is also explained in [\*\*\*The exponential surprise\*\*\*](#); [\*\*\*The laws of no power\*\*\*](#); and [\*\*\*A long rant\*\*\*](#).

The one about ***The Urgent Message***... is found in the little bells [\*\*\*Let's talk about chaos\*\*\*](#); [\*\*\*The reality of hell\*\*\*](#); [\*\*\*The improbable fig tree\*\*\*](#); [\*\*\*The proclaiming fig tree\*\*\*](#); and [\*\*\*Every crazy with his them, and this crazy with the fig tree\*\*\*](#).

And the one ***Praised Be***... in the blog entries [\*\*\*From mourning into dancing\*\*\*](#); [\*\*\*Here is the Holy Spirit\*\*\*](#); [\*\*\*Holy, Most Holy Trinity\*\*\*](#); [\*\*\*In a little peace and a little sip\*\*\*](#); and [\*\*\*The sin without forgiveness\*\*\*](#).

To find the biblical quotations mentioned in the four failed talks, the reader is referred to my book [\*\*\*The Fig Tree & The Bell\*\*\*](#) and to the little bells above ...



... And having offered a geometric homage, with three rosettes having **eight** tips on the [\*\*\*Gaussian bell\*\*\*](#), to the **One** whose name is above every name — that is, **Ιησούς** or **Jesus** in Greek, whose letters add up to **888** — and as the most beautiful and tender season of **Advent** returns, in which the **Child God**, our **Savior**, is **born**, due to the **One** who fully **cooperated** on our **redemption**, **Oh Mary, Mediatrix of all Grace** and in that sense **Co-redemptrix** with **Him**, I thank you for your support, my dear and patient readers, wishing you a very **Merry Christmas**.

**May God bless you abundantly and may the rose bud finally open!**