

# Chaos, Complexity & Christianity

## ***8. A geometric model of the Most Holy Trinity***

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# Summary

- *Reviews the construction of fractal “mountains” and “clouds”.*
- *Shows that the “shadows” of such objects constitute a Platonic model of natural complexity.*
- *Explains how the limiting cases give rise to Gaussian bell curves.*
- *Relates the limiting case yielding a “cloud” with the Holy Spirit and introduces a geometric model of the Most Holy Trinity.*
- *Explains how such concepts are useful to talk about Jesus Christ as our Savior and to consider other matters of faith.*
- *Generalizes the ideas to more dimensions yielding limiting bells over two-dimensions.*
- *Exhibits exotic kaleidoscopes inside the circular bell that include ice crystals and the rosette of life’s DNA.*

# Fractal functions

*(Barnsley, 1988; Puente, 2020a,e)*

# Fractal functions

*iterating simple maps*

$$w_1(x, y) = \left( \frac{x}{2}, x + d_1 \cdot y \right), \quad w_2(x, y) = \left( \frac{x}{2} + \frac{1}{2}, 1 - x + d_2 \cdot y \right)$$

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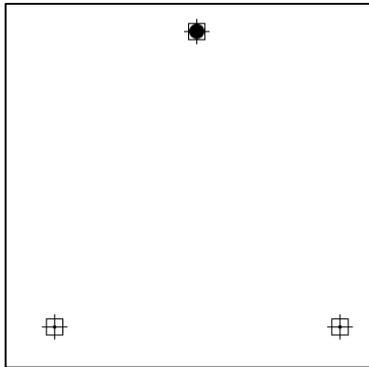
$$x \in [0, 1]$$

$w_1$  operates to the **left** and  $w_2$  to the **right**

# Fractal functions

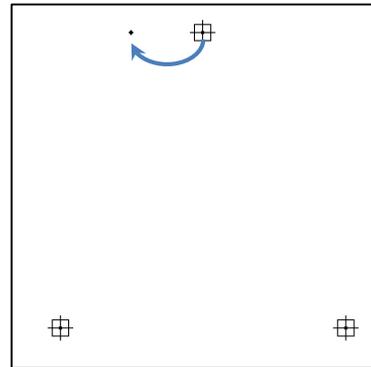
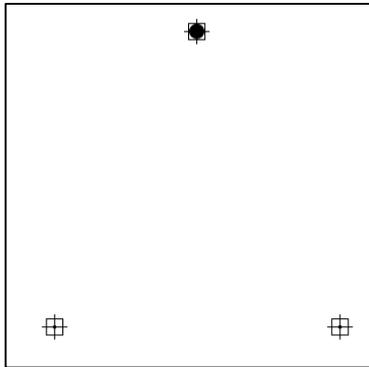
$$d_1 = -d_2 = z = 0.5$$

←  $w_1$        $w_2$  →



# Fractal functions

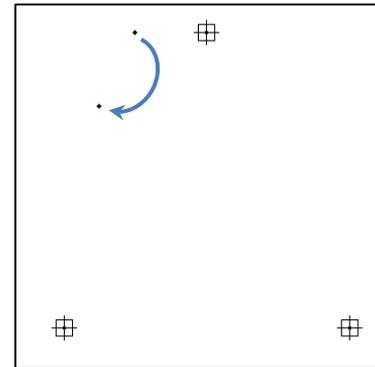
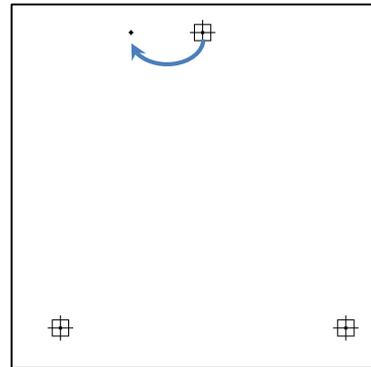
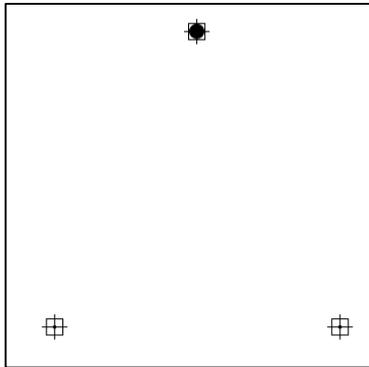
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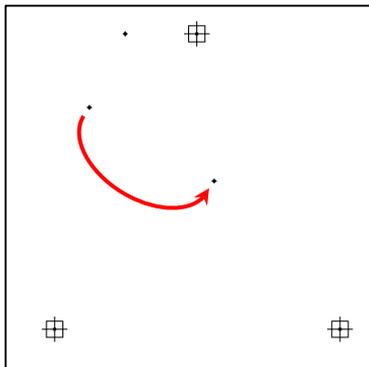
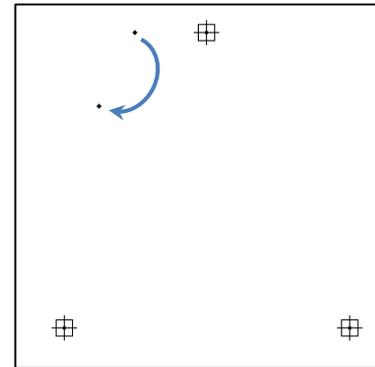
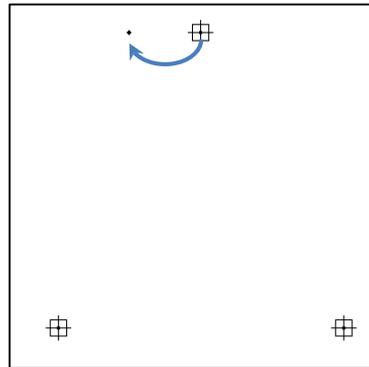
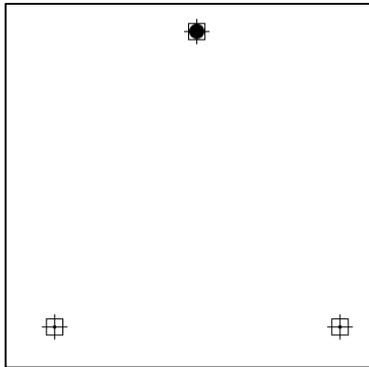
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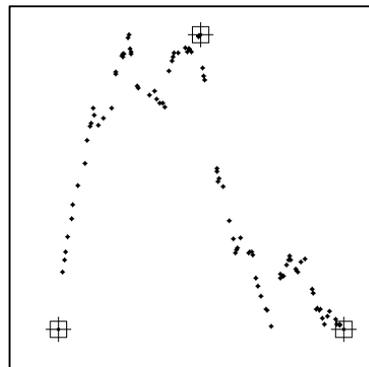
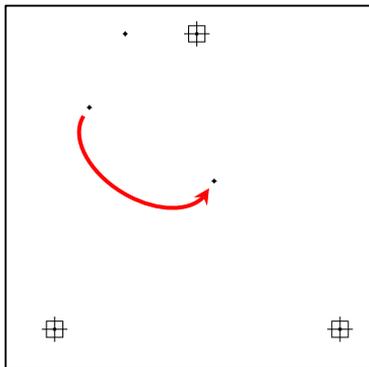
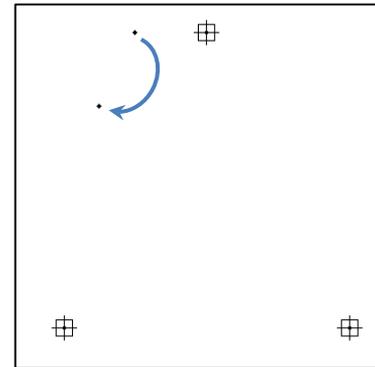
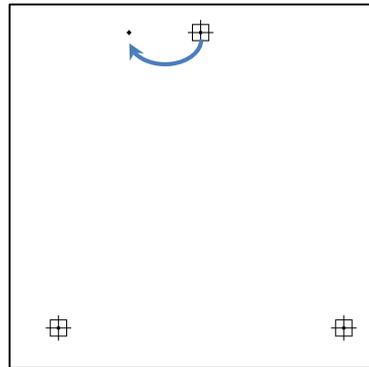
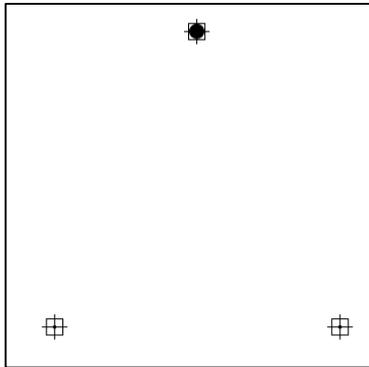
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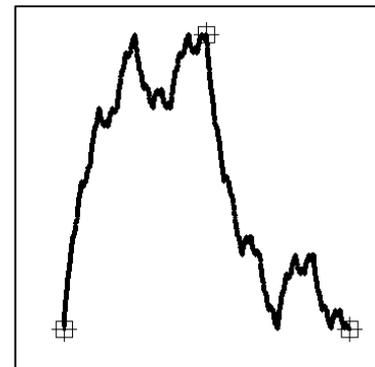
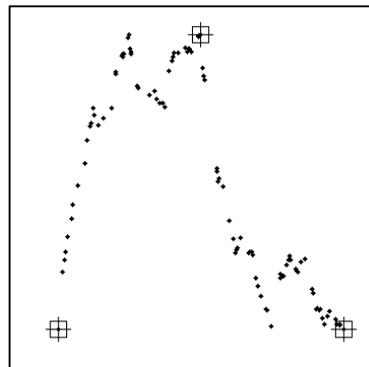
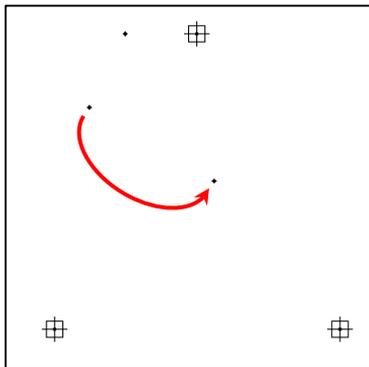
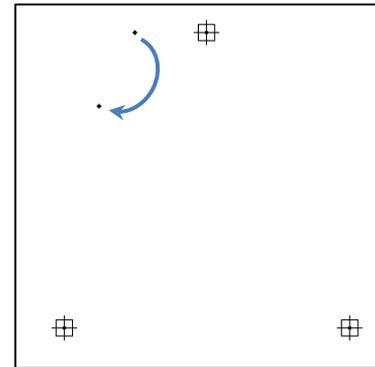
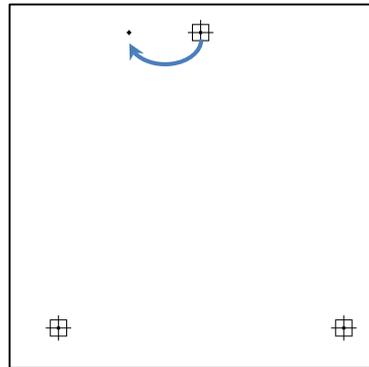
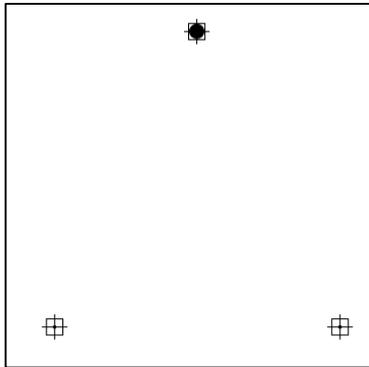
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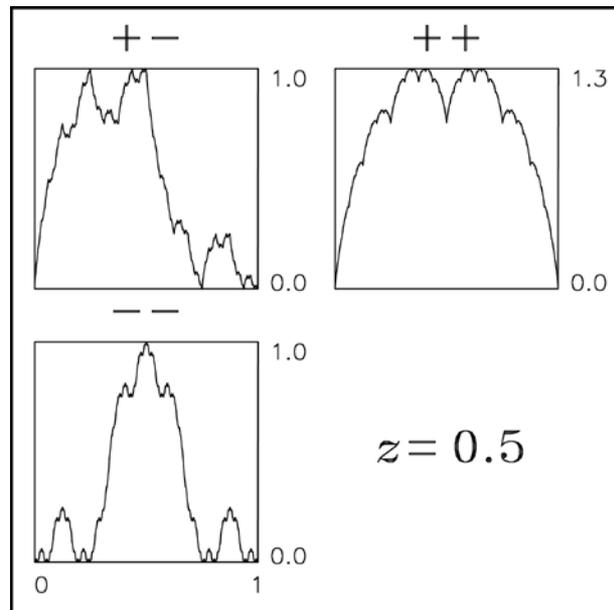


**fractal  
mountain**

# Fractal functions

*a matter of signs*

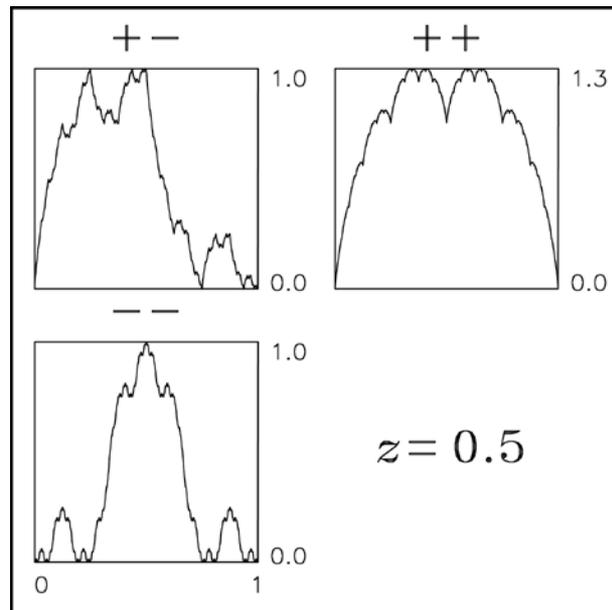
$$|d_1| = |d_2| = z$$



# Fractal functions

*a matter of signs*

$$|d_1| = |d_2| = z$$



case  $+ -$  is the *mountain*

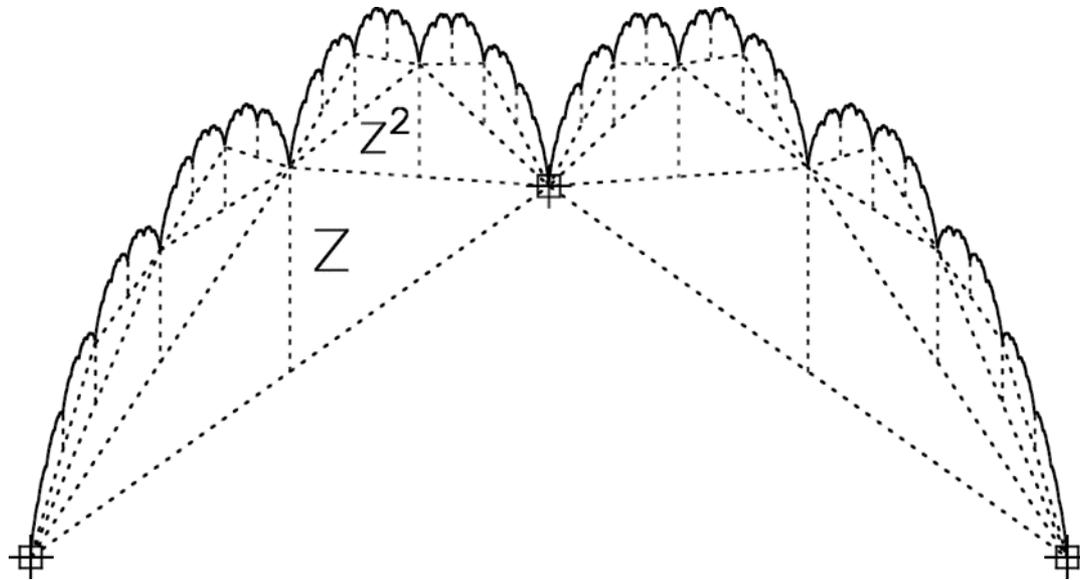
case  $--$  gives another *mountain*

case  $++$  produces instead a *cloud* (!)

# Fractal functions

*a matter of precision*

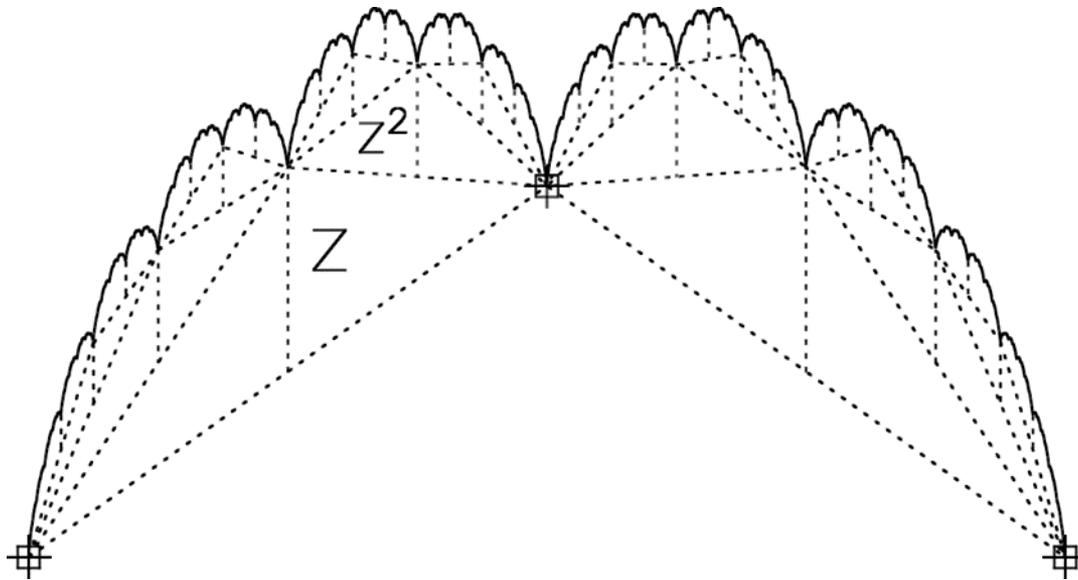
$$d_1 = d_2 = z$$



# Fractal functions

*a matter of precision*

$$d_1 = d_2 = z$$

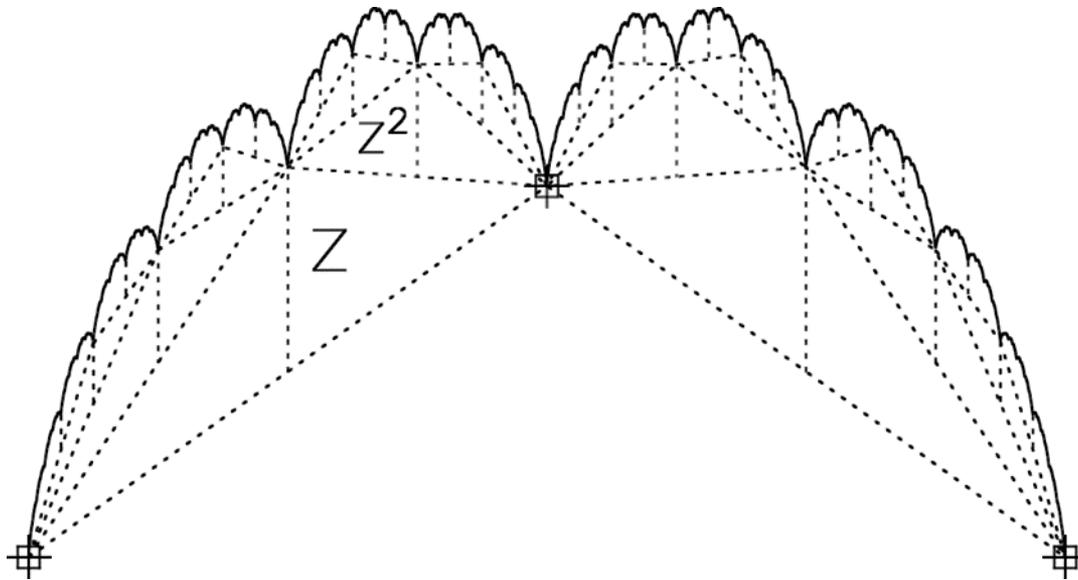


**case ++:** **positive** additions by the middle in powers of z

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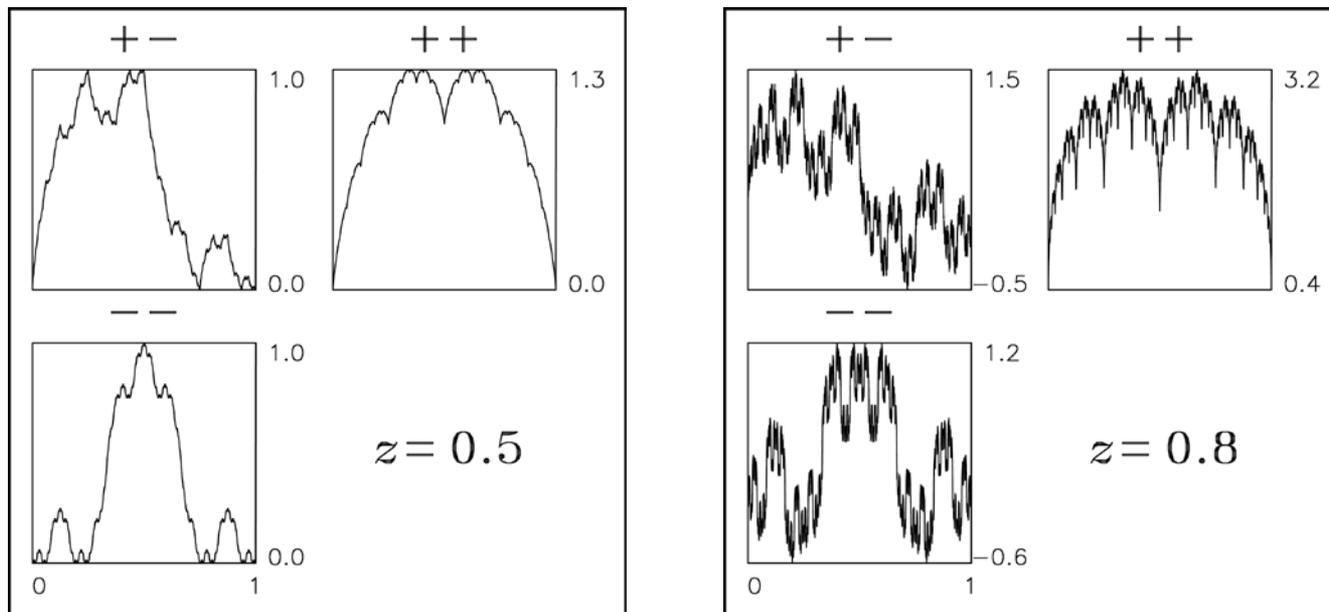


case + +: **positive** additions by the middle in powers of  $z$   
the points always land in the **cloud** irrespective of **chance**

# Fractal functions

*a matter of dimension*

$$|d_1| = |d_2| = z$$

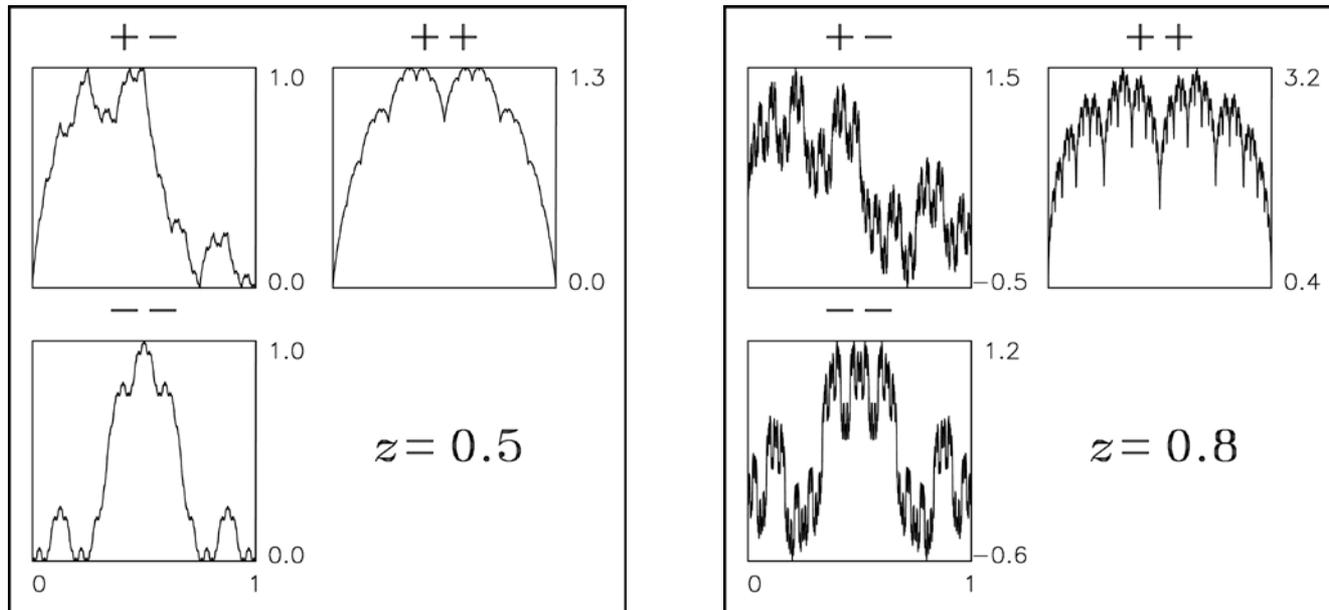


if  $z$  increases, the “wires” *fill more space* and become *infinite*

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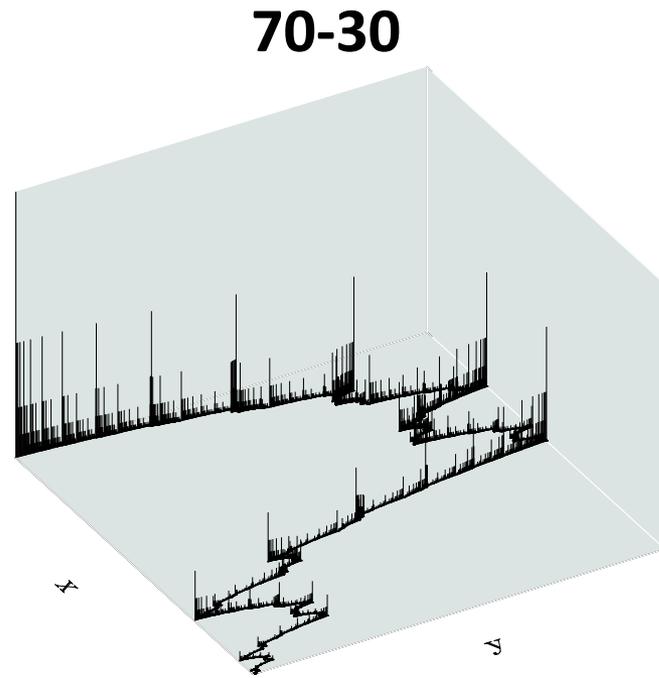
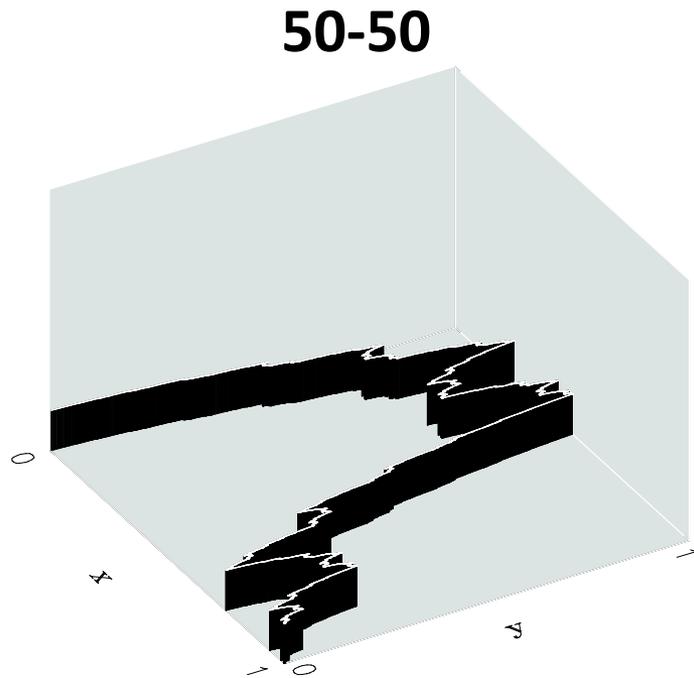
$$|d_1| = |d_2| = z$$



if  $z$  increases, the “wires” *fill more space* and become *infinite*  
as  $z$  tends to 1, their **fractal dimensions** tend to 2

# Fractal functions

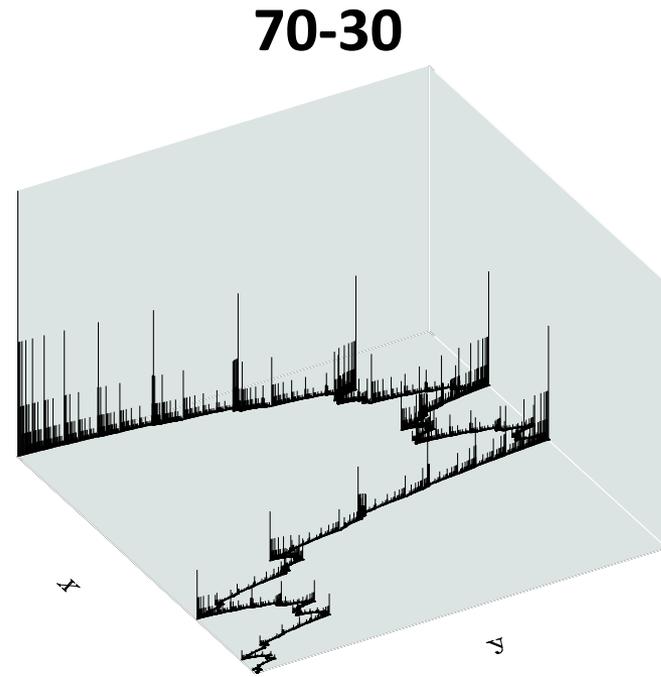
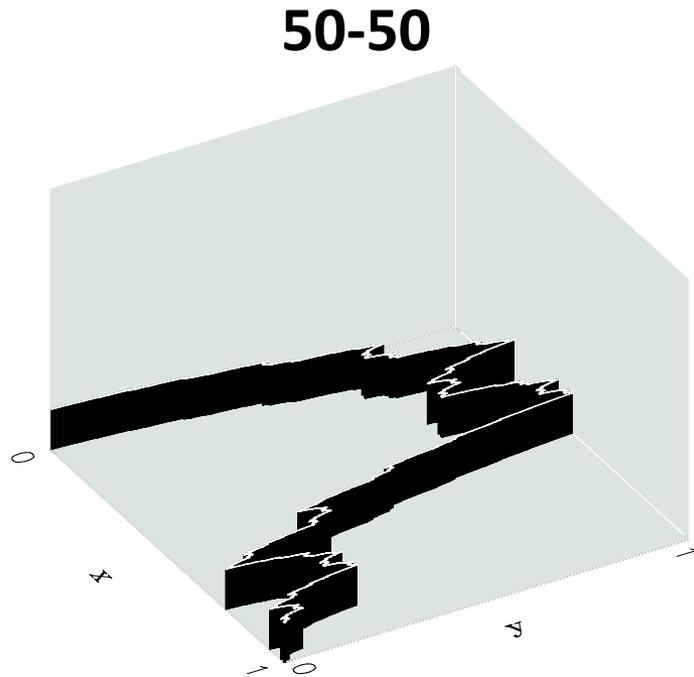
*a matter of bias*



different **textures** over the same **wire** (Elton, 1987)

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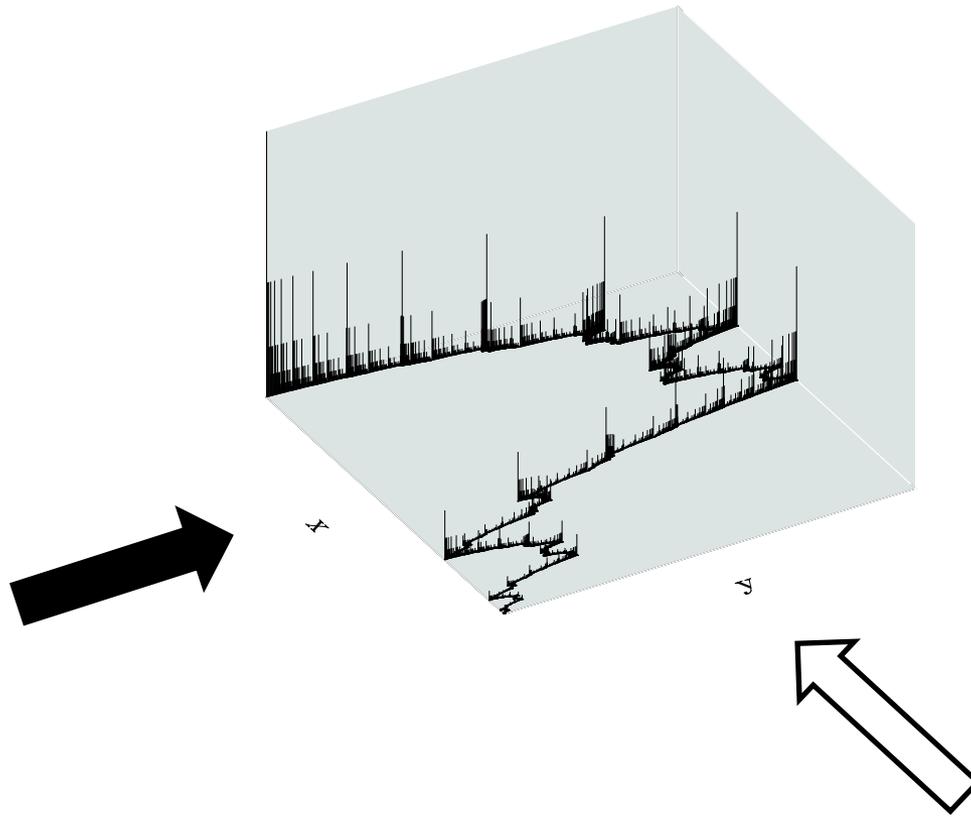
different **textures** over the same *wire* (Elton, 1987)

they produce diverse **projections** over  $x$  and  $y$

# **Interesting projections**

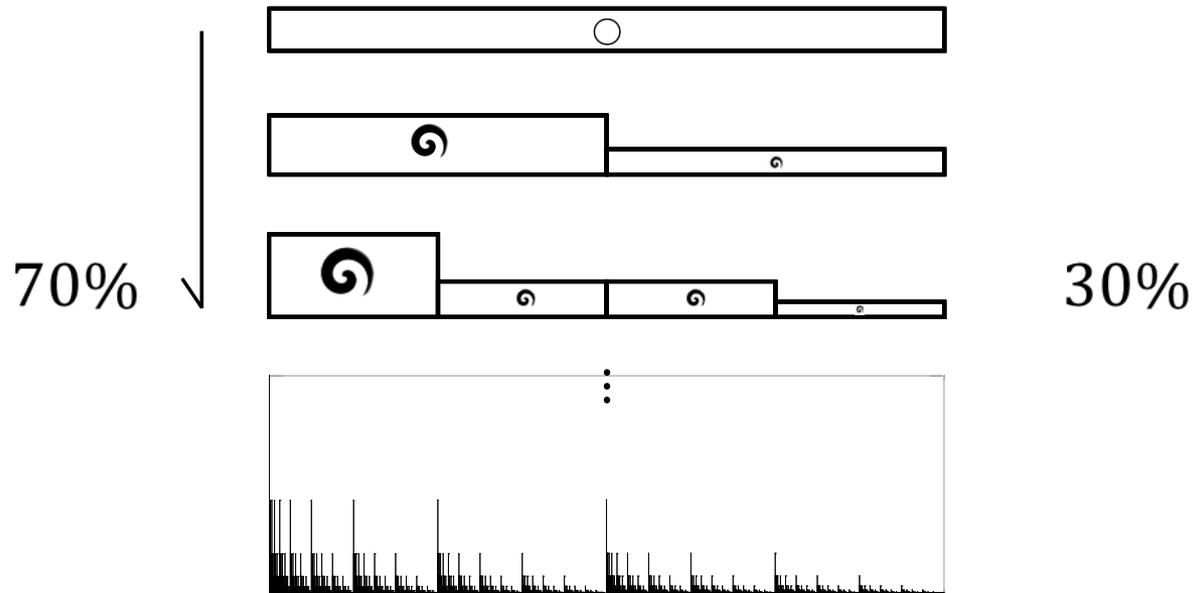
*(Puente, 2020e)*

# The projection over $x$



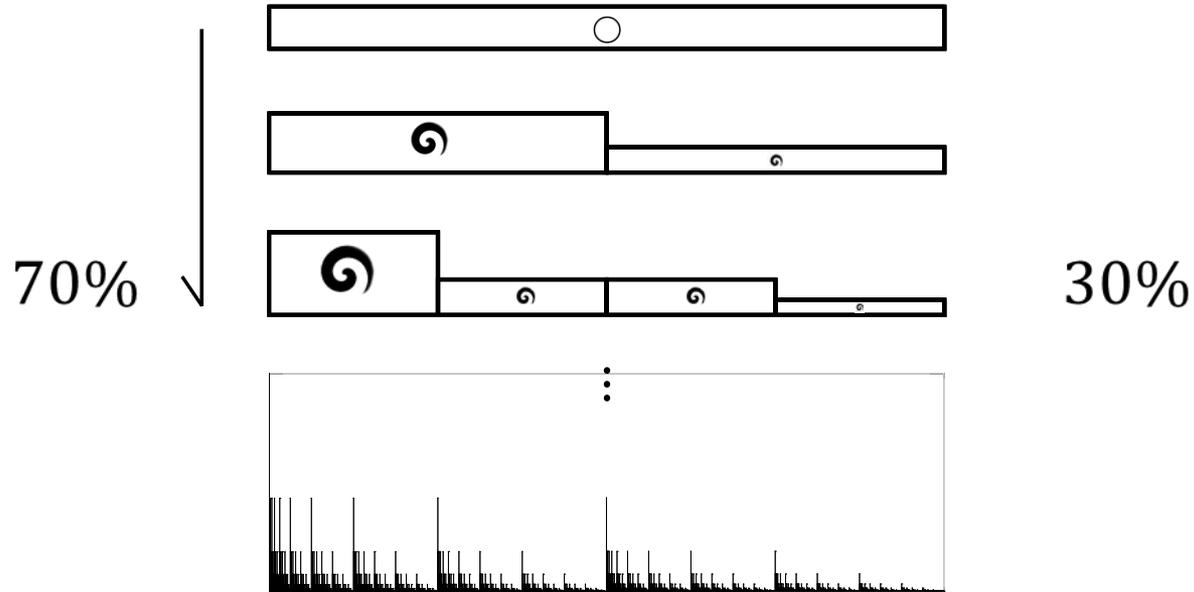
# Turbulence and multifractals

*(Meneveau and Sreenivasan, 1987)*



a cascade of **eddies** generating intermittent **violence**

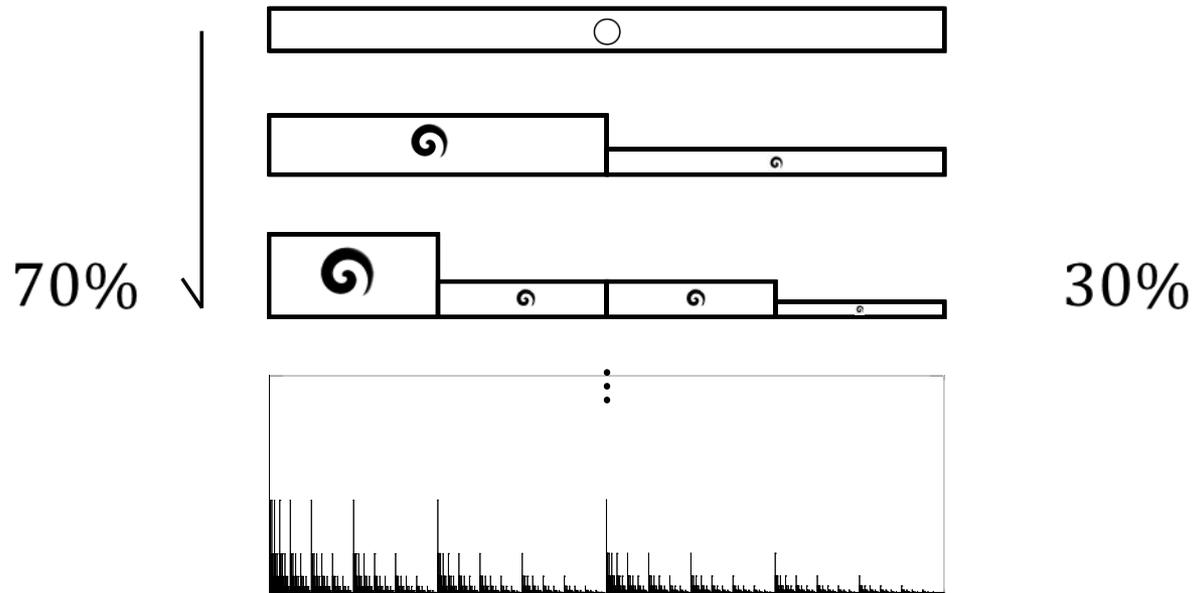
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a cascade of **eddies** generating intermittent **violence**  
multiple **fragmentation** yielding **thorns** and **dust**

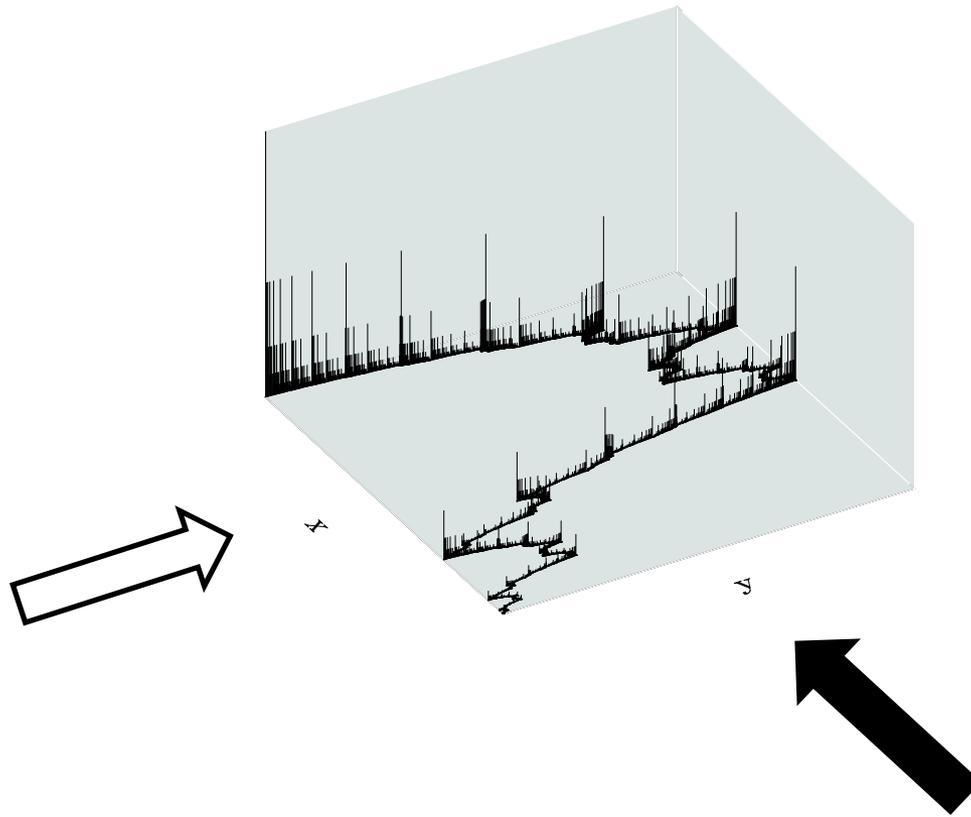
# Turbulence and multifractals

*(Puente, 2006)*



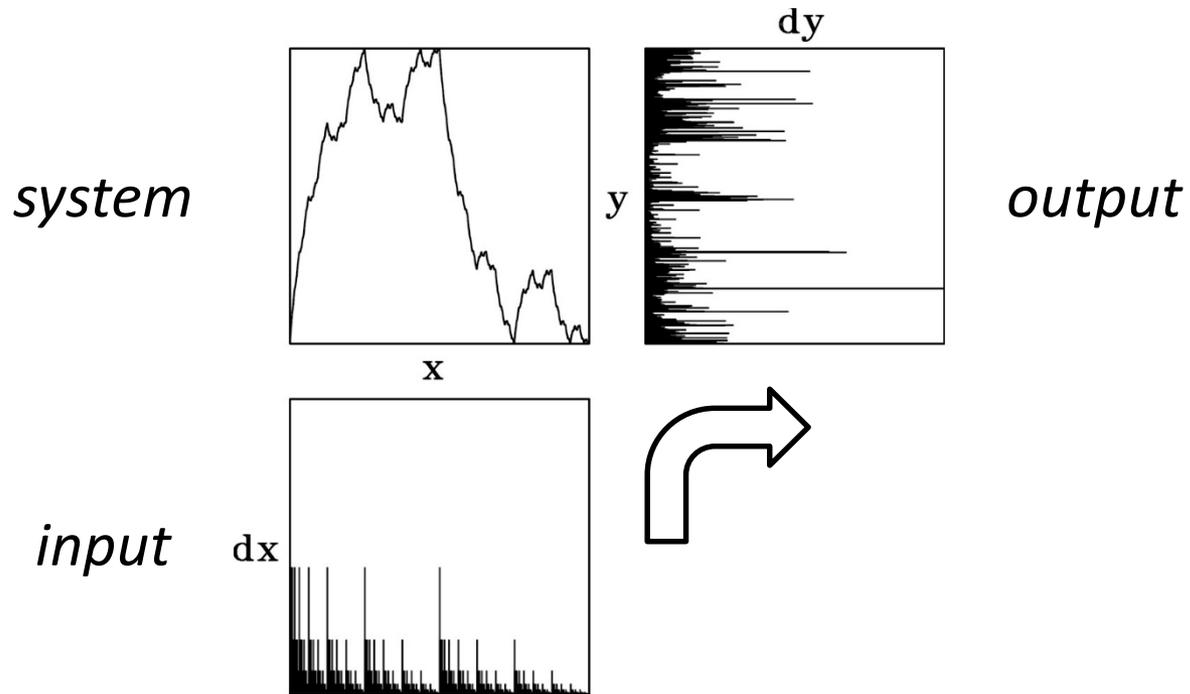
a cascade of **eddies** generating intermittent **violence**  
multiple **fragmentation** yielding **thorns** and **dust**  
a **dissipative** process, also in economic **inequalities**...

# The projection over $y$

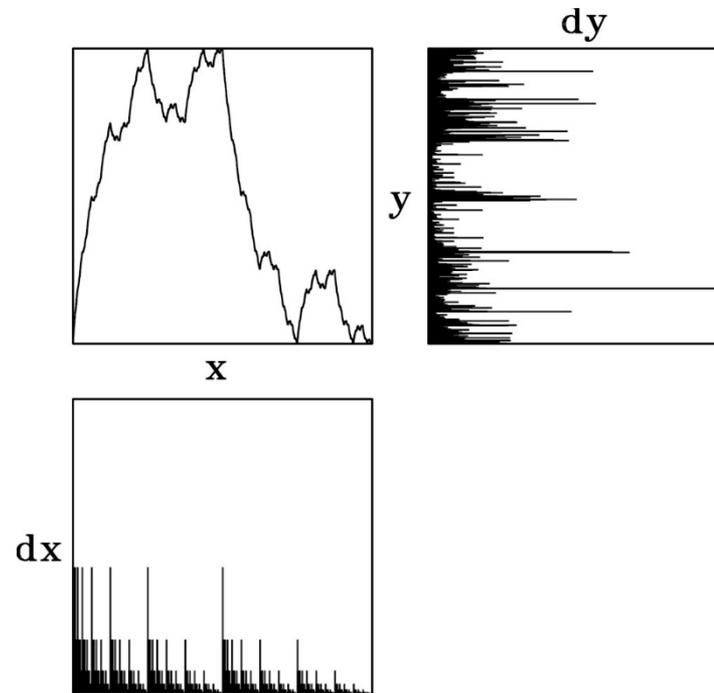


# Plato was right!

*(Puente, 1992, 1996)*

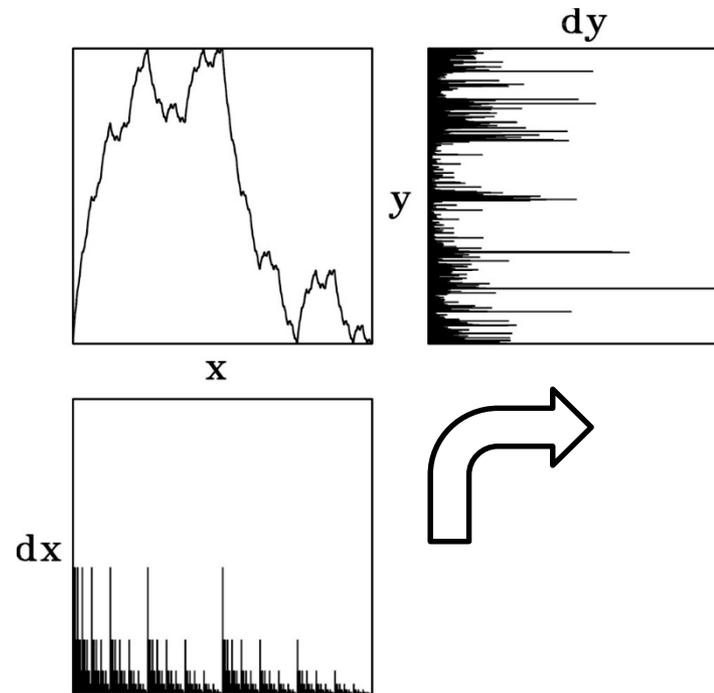


# Plato was right!



$dx$  “*illuminates*” the wire and  $dy$  is its “*shadow*”

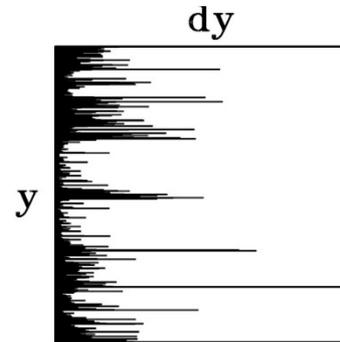
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$dy$  is a **transformation** of **turbulence**

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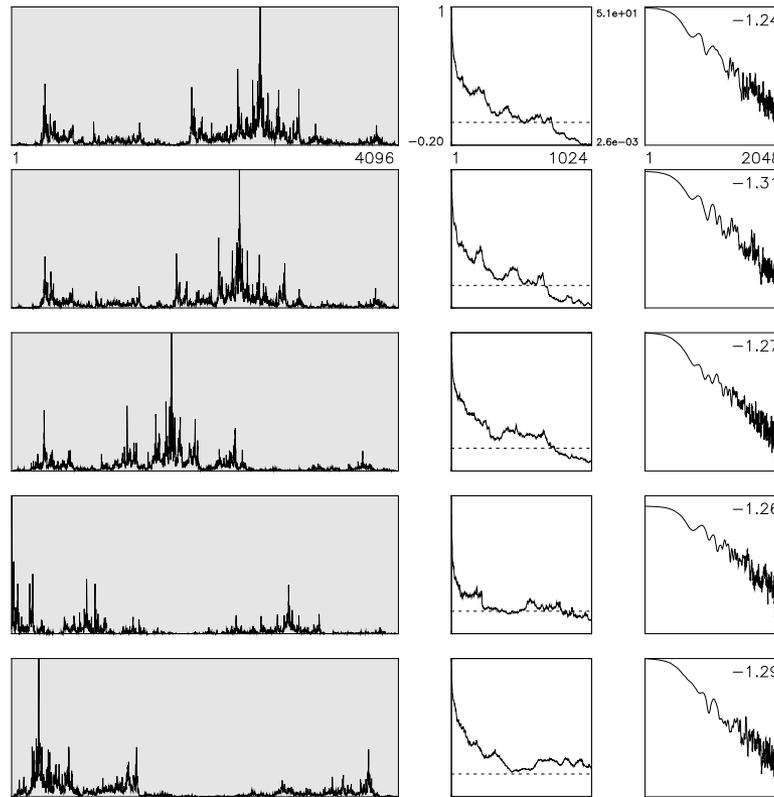


$dx$  “*illuminates*” the wire and  $dy$  is its “*shadow*”

$dy$  is a **transformation** of turbulence

the projection  $dy$  appears **random**, but it is not (!)

# Shadows and no more!



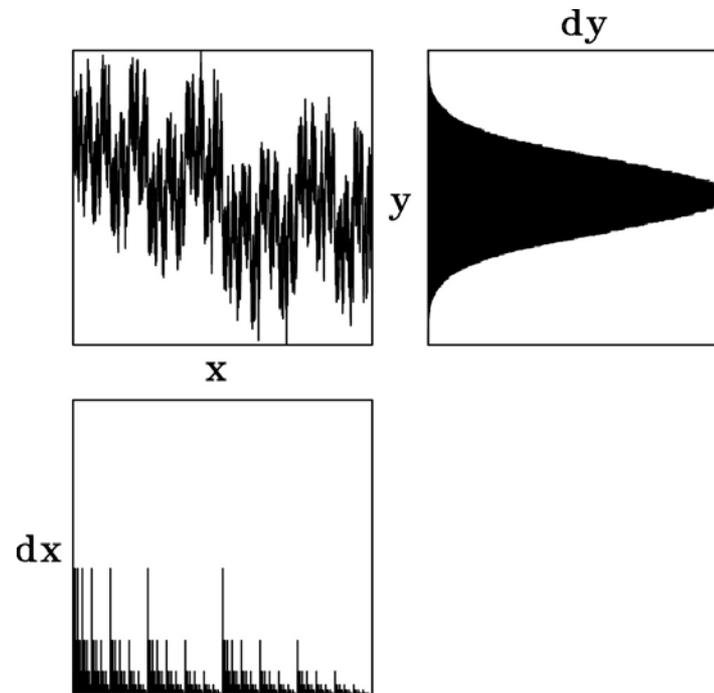
varying the parameters of the construction (and generalizations)  
produces shapes and statistics similar to **natural** data (!)

# **Limiting projections**

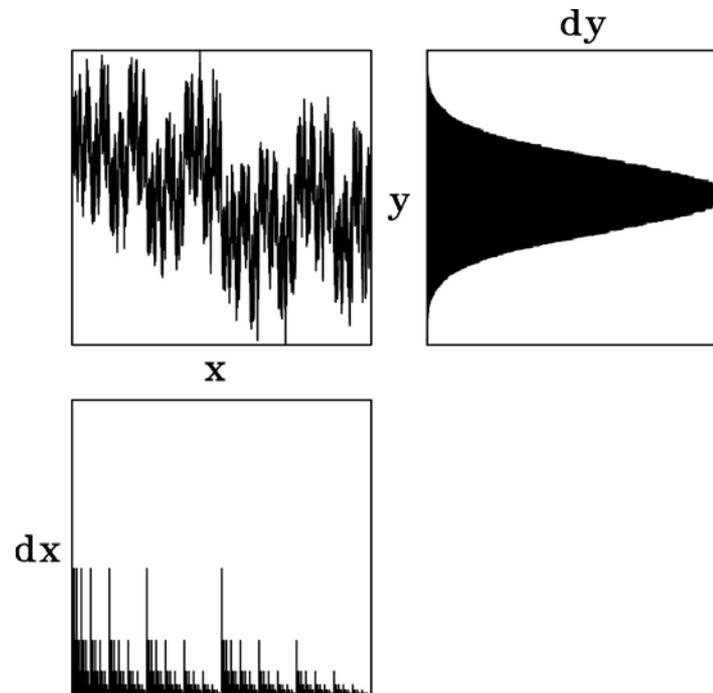
*(Puente, 2020e)*

# Case + -, $z \rightarrow 1$

*(Puente et al., 1996)*

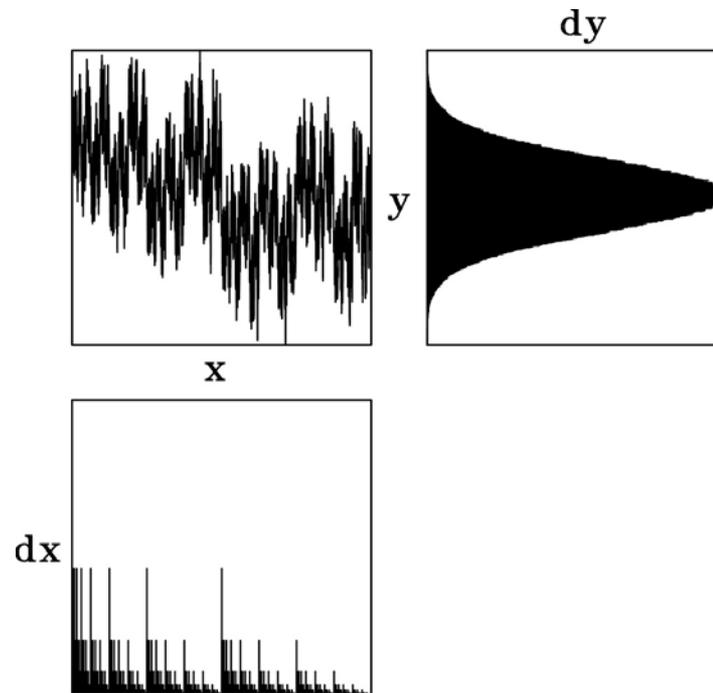


# Case + -, $z \rightarrow 1$



$dy$  is a **Gaussian bell curve** for **any non-discrete**  $dx$  (!)

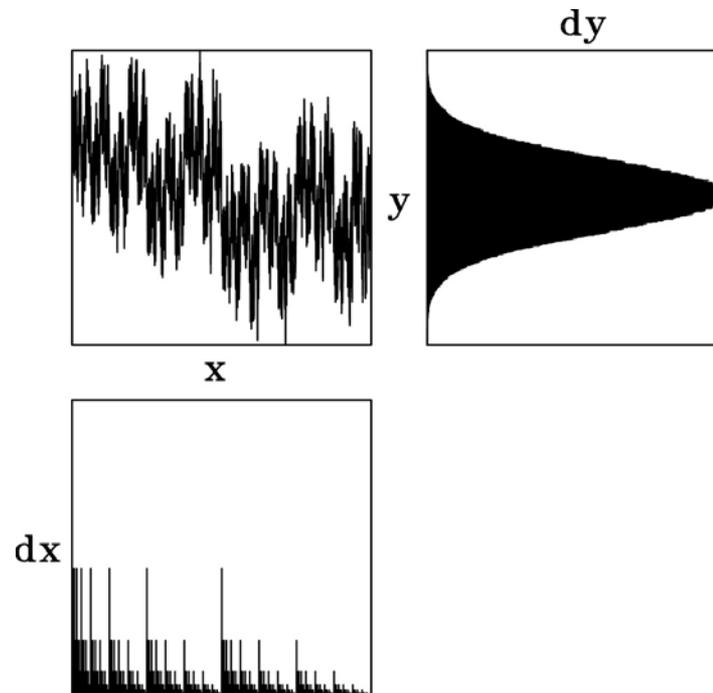
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a surprising **BRIDGE** from **dissipation** to **conduction** (!)

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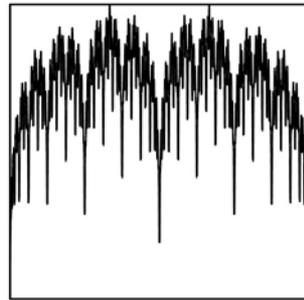
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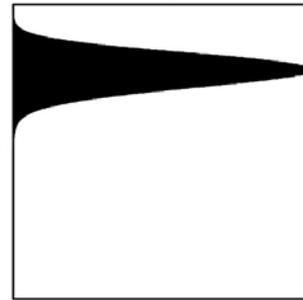
**case - -** produces **oscillations** between two bells

# Case + +, $z \rightarrow 1$

*(Puenta, 2011)*

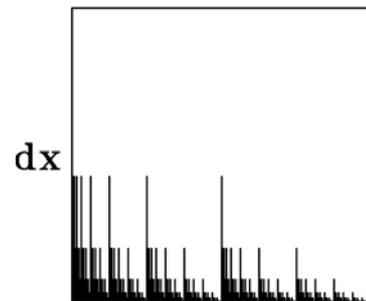


y



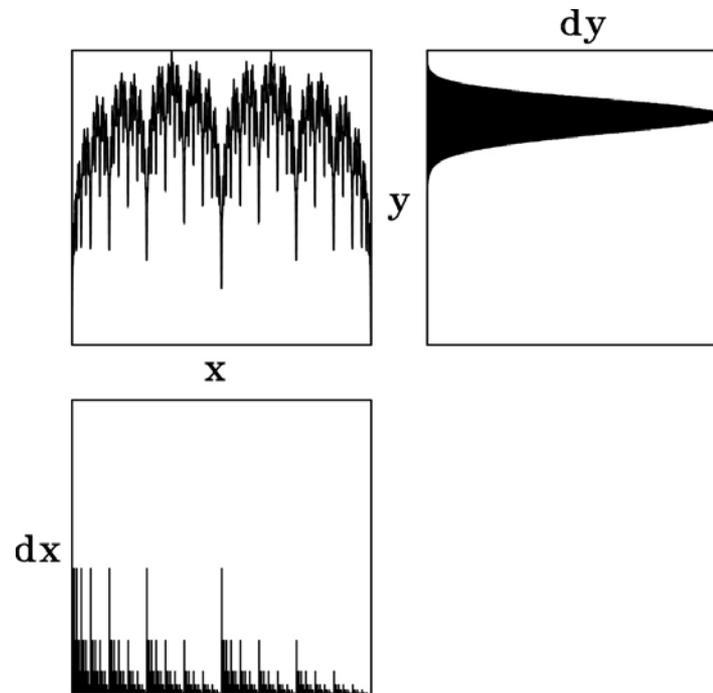
dy

x



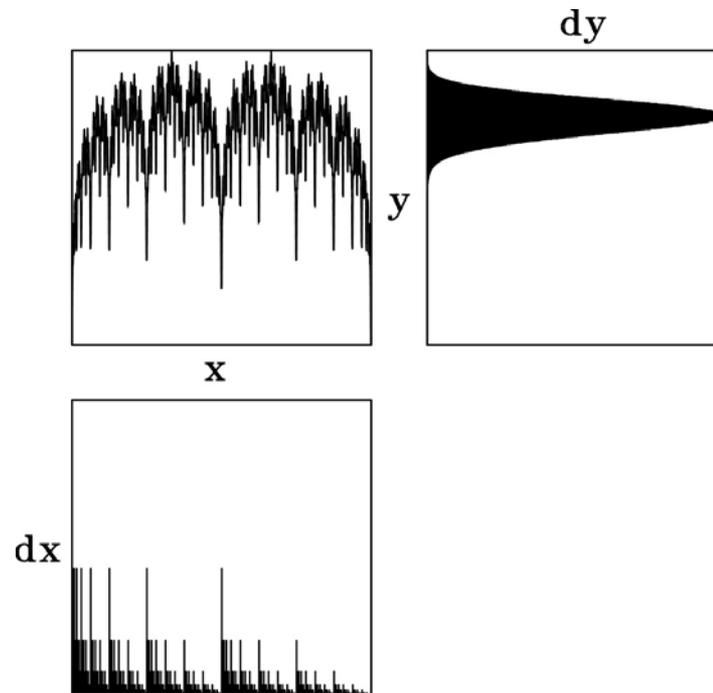
dx

# Case + +, $z \rightarrow 1$



a *luminous* and *singular* bell *concentrated* at *infinity* (!)

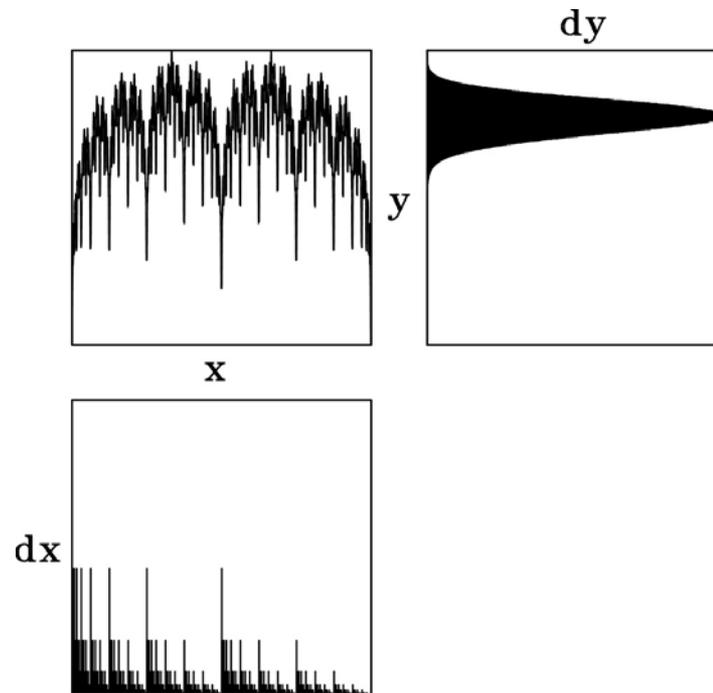
# Case + +, $z \rightarrow 1$



a *luminous* and *singular* bell *concentrated* at infinity (!)

the most **positive wire** filters *almost any disorder* (!)

# Case + +, $z \rightarrow 1$



a *luminous* and *singular* bell *concentrated* at infinity (!)

the most **positive** wire filters *almost any* disorder (!)

*Is it LOVE? Where, O death, is your victory?*

# **The best combination**

*(Puente, 2020c)*

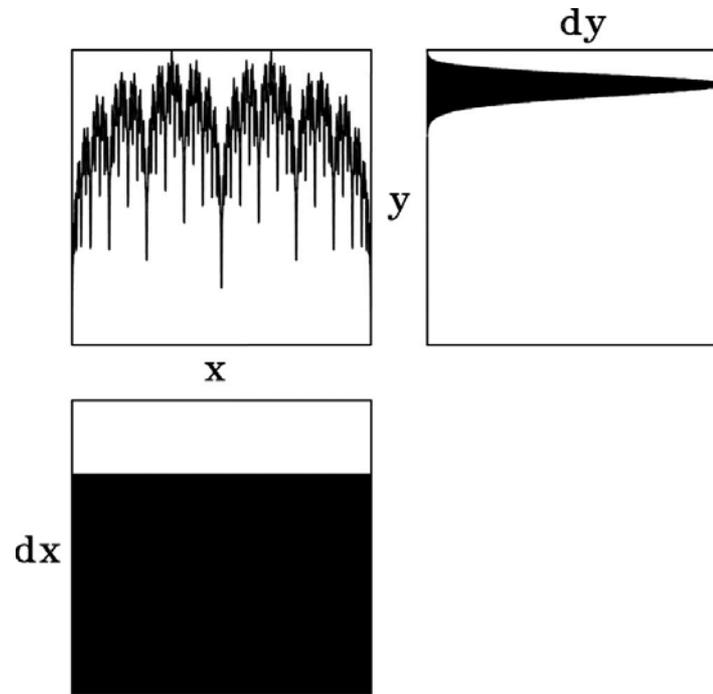
“Every **valley** shall be **lifted up**, every **mountain and hill made low**; the **rugged land** shall be a **plain**, the **rough country**, a **broad valley**. Then **the glory of the LORD** shall be revealed, and **all flesh shall see it together**” (Is 40:4-5).

“Every **valley** shall be **filled** and every **mountain and hill** shall be **made low**. The **winding** roads shall be made **straight**, and the **rough ways** made **smooth**, and **all flesh shall see the salvation of God**” (Lk 3:5-6).

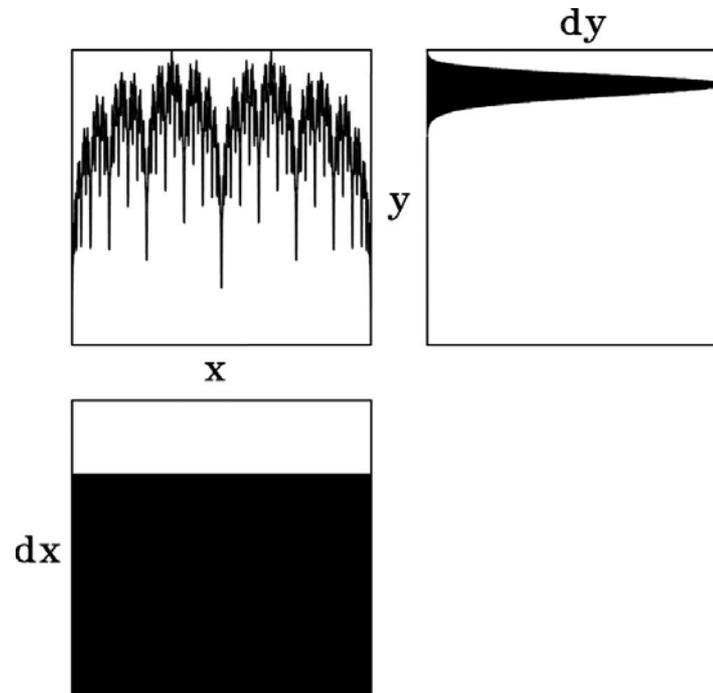
Of course, this is **Jesus Christ**, the **uniform**, the **rock**...

# Case + +, dx uniform, $z \rightarrow 1$

*(Puenta, 2020c)*



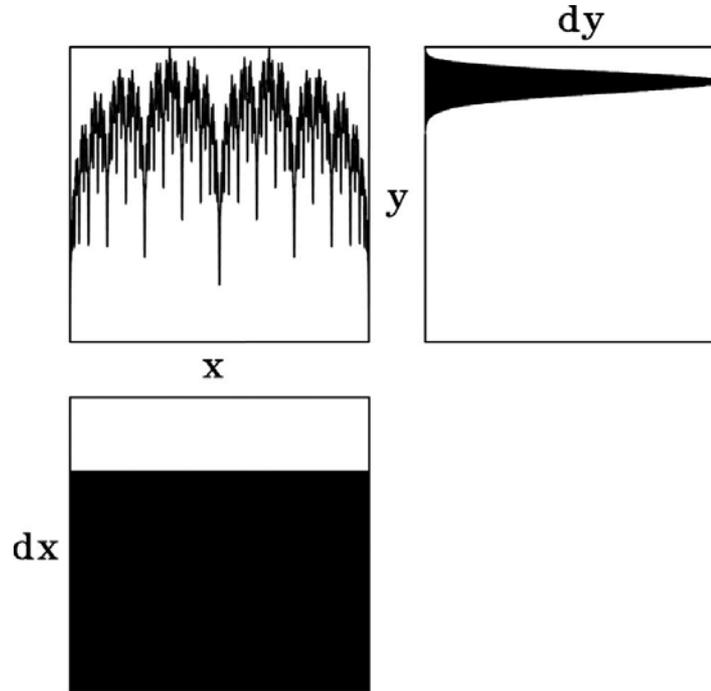
# The Most Holy Trinity



the *Father* **powerful** in **heaven**  
the *Son* always **perfect** and **positive**  
and the *Holy Spirit* that **proceeds from them**

# The Most Holy Trinity

the perfection of 0, 1 and  $\infty$



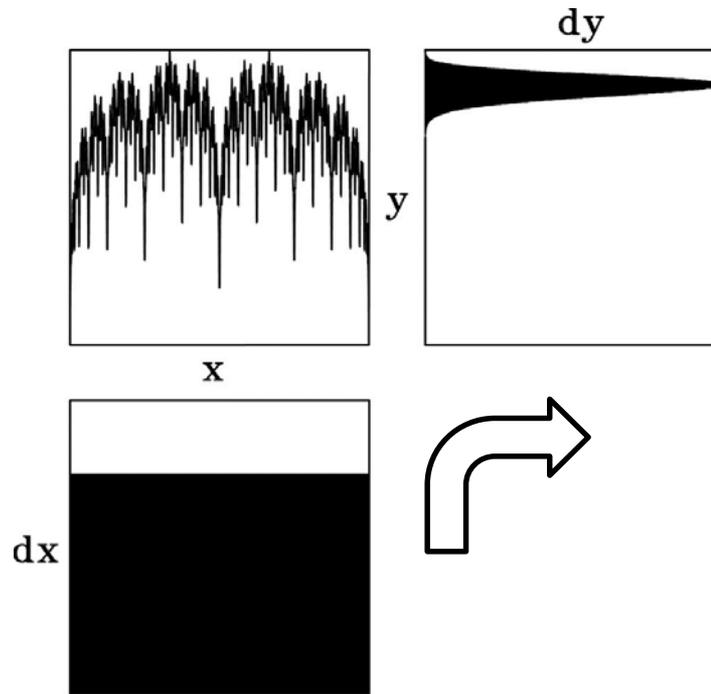
the *Father* powerful in *heaven*

the *Son* always *perfect* and *positive*

and the *Holy Spirit* that *proceeds from them*

# The Most Holy Trinity

(Eph 2:20 – 22)



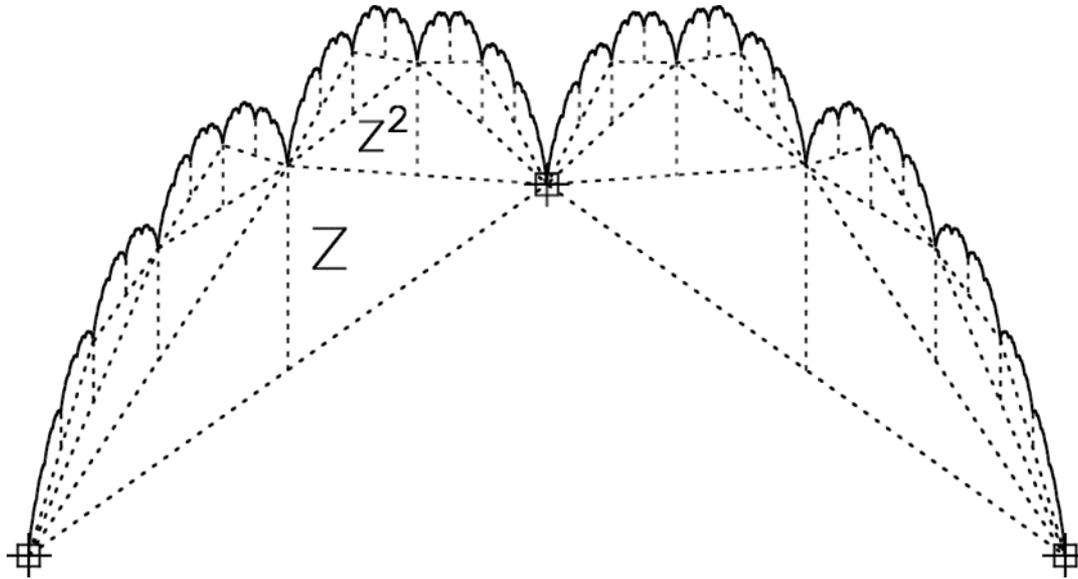
“...with **Christ Jesus** himself as the *capstone*, through him the whole *structure* is held together and grows into a *temple sacred* in **the Lord**;  
in him you are also being *built*, into a dwelling place of **God** in **the Spirit**”, our **Savior** (!)

# **The power of the Holy Spirit**

*(Puente, 2019a,d, 2020b)*

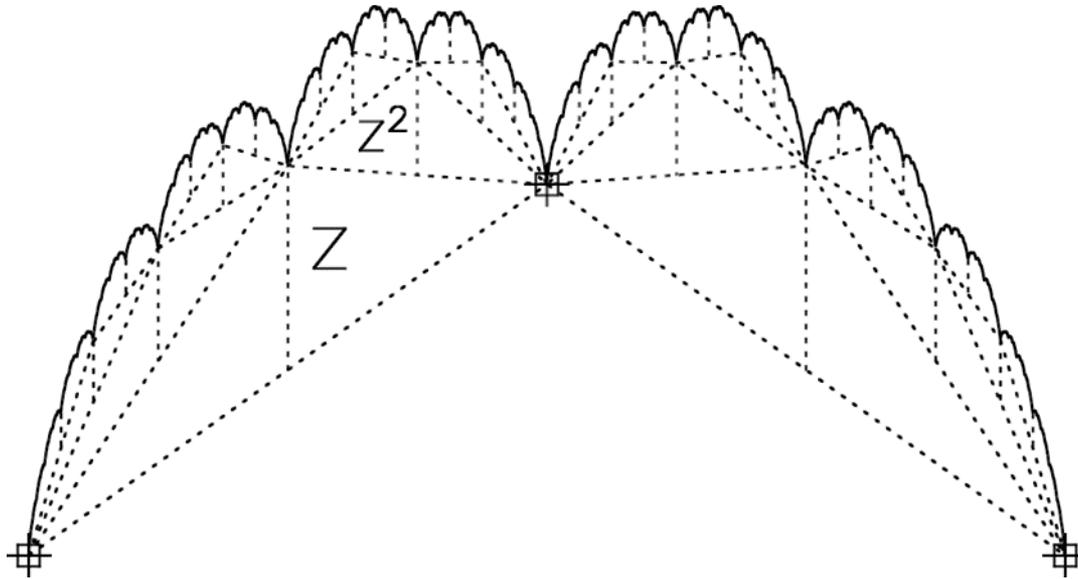
# The power of the Holy Spirit

$$z \rightarrow 1$$



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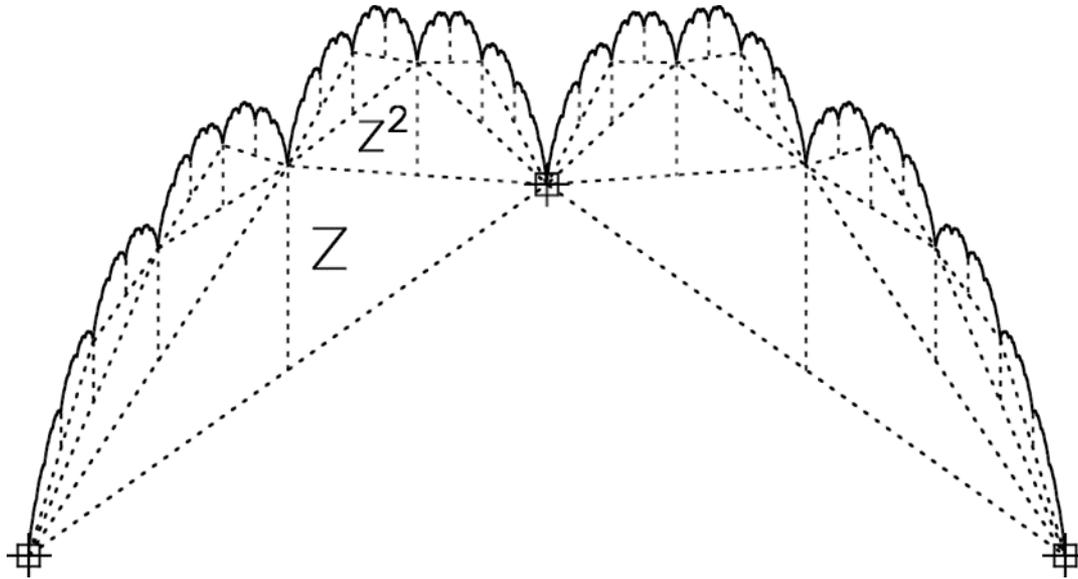
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the **angelical** diagram contains **infinite unity (!)**

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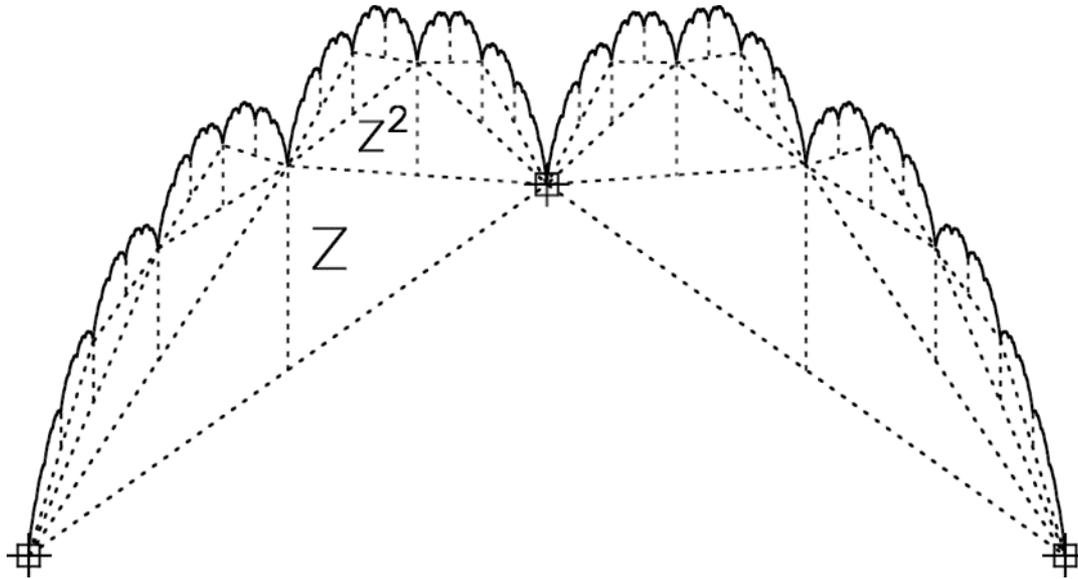
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such reflects “the **unity** of the **Holy Spirit**” and its capacity to **unite** (!)

# The power of the Holy Spirit

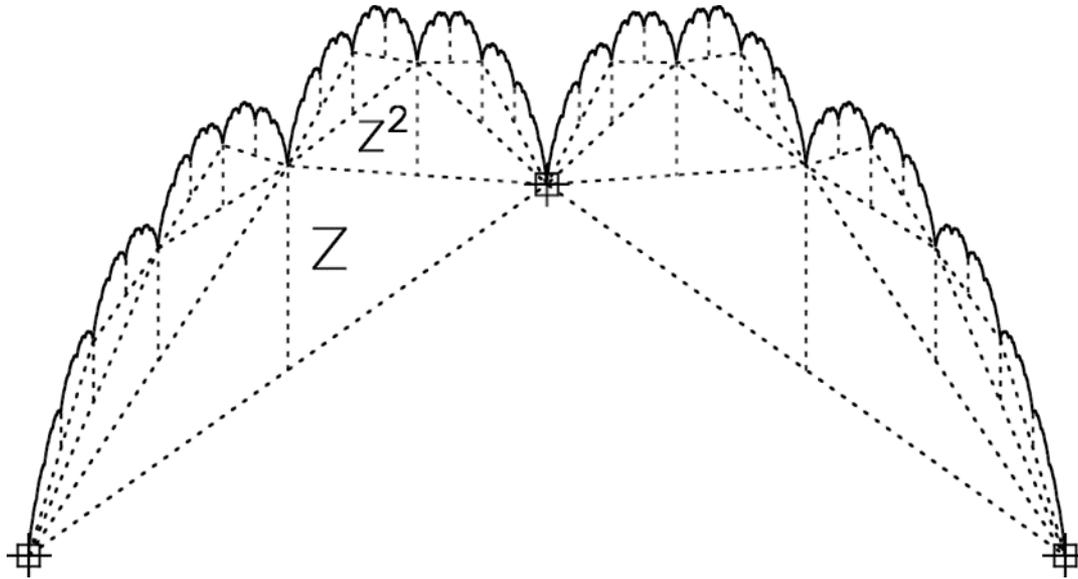


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# The power of the Holy Spirit



the **angelical** diagram contains **infinite unity** (!)

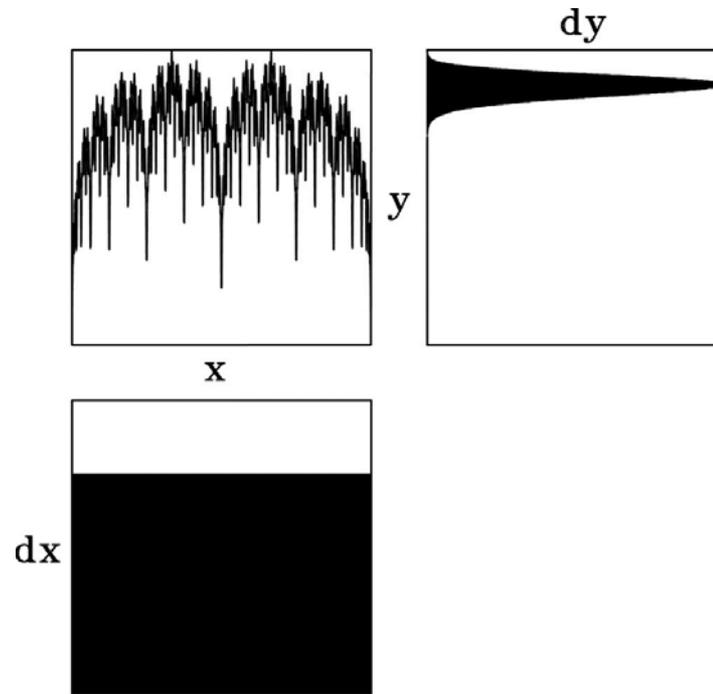
such reflects “the **unity** of the **Holy Spirit**” and its capacity to **unite** (!)

the **Spirit** also reflects the **loving** spiral of **9** in **1 = 0.999...** (!)

the **transformation** is a symphony of **love**, **unity** and the **positive cross +**

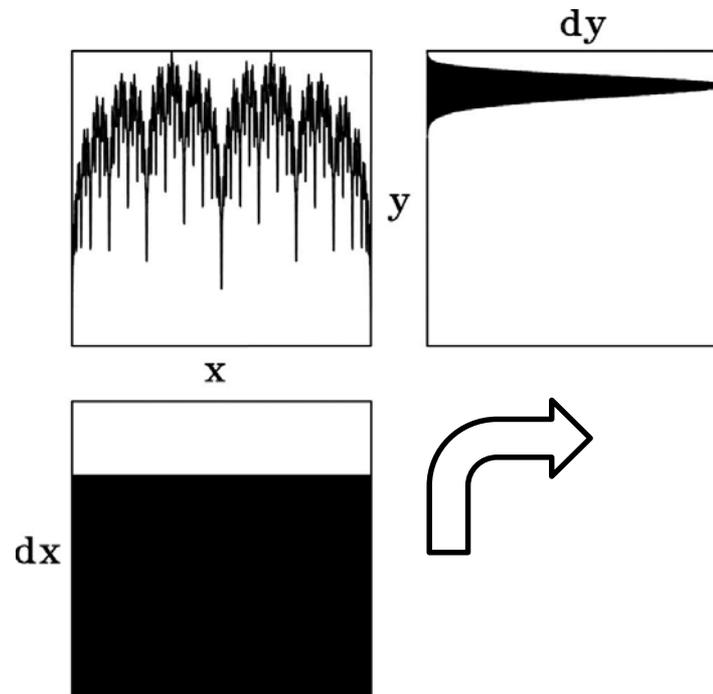
**Other relevant citations**

# About Jesus Christ and more...



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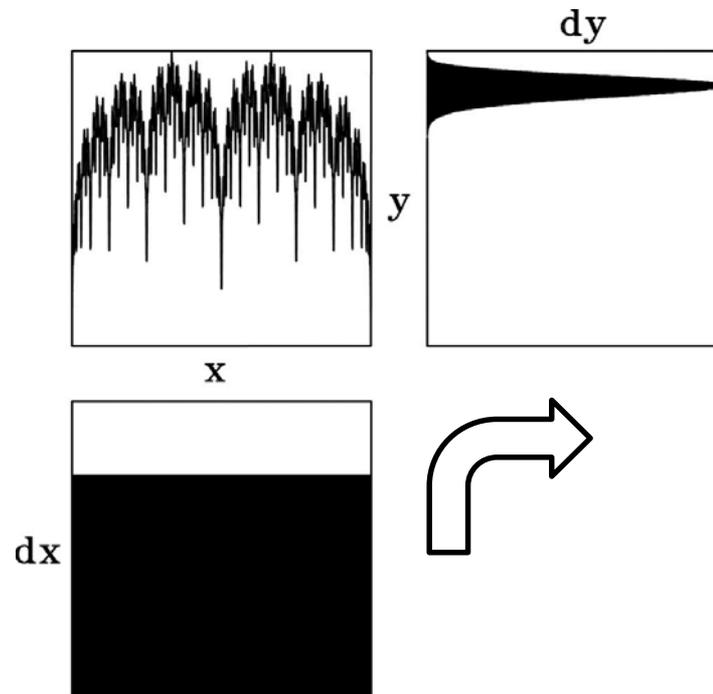
*(Puente, 2019b,c)*



**birth, transfiguration, resurrection, ascension**

# About Jesus Christ and more...

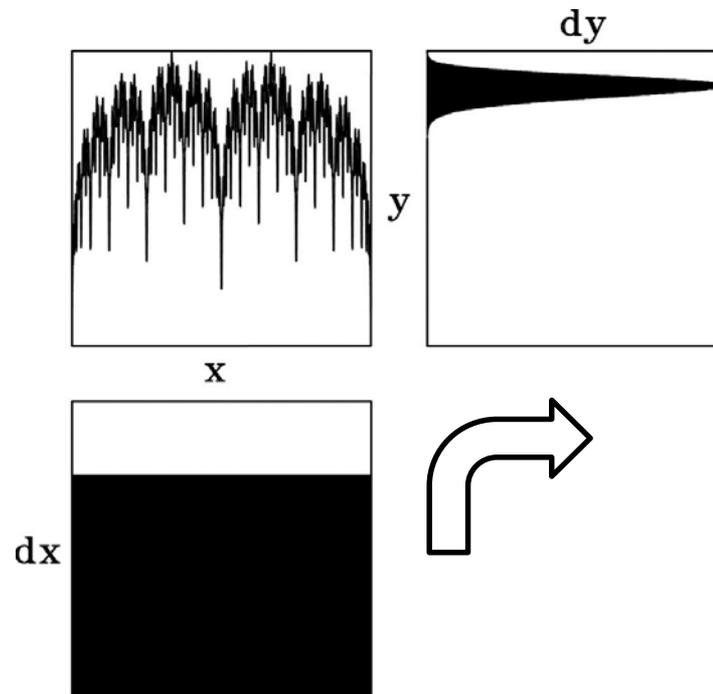
*(Puente, 2018, 2020d)*



birth, transfiguration, resurrection, ascension

baptism, Eucharist in *“a little piece of the system”*

# About Jesus Christ and more...

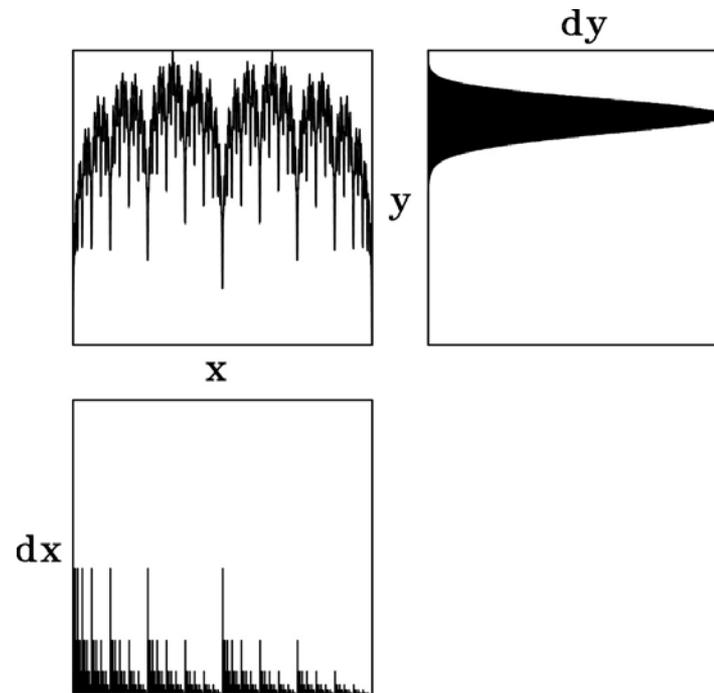


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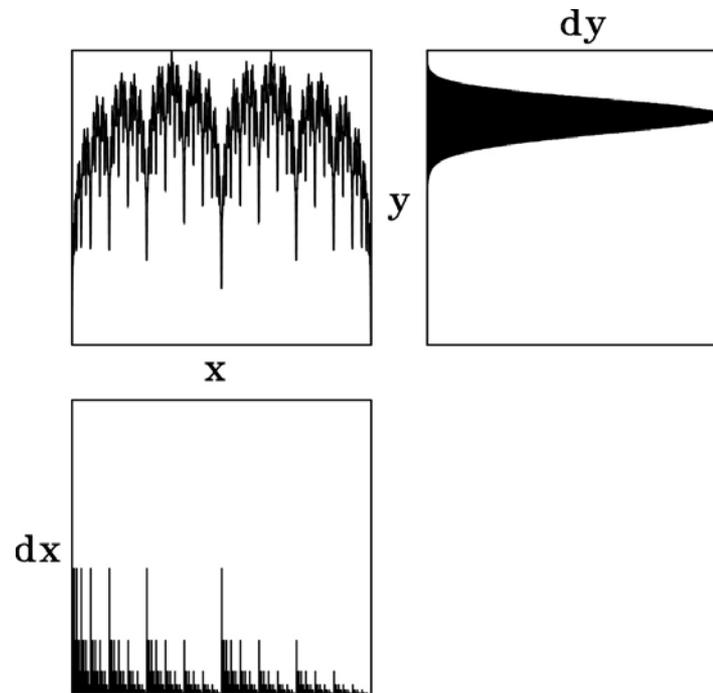
baptism, Eucharist in *“a little piece of the system”*

assumption of **Mary** and *“rapture”* of the **Church**, *St. Augustine*

# Other matters of faith

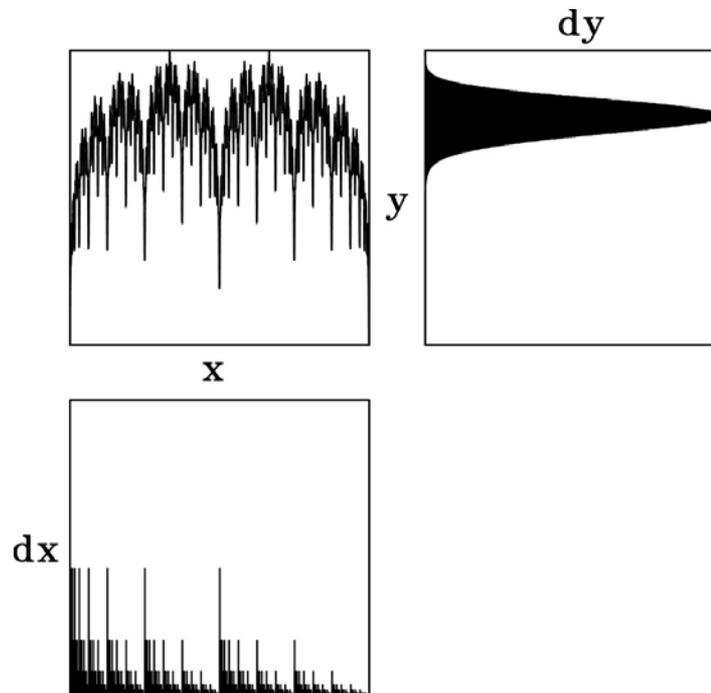


# Other matters of faith



look not on our **sins**, but on the **faith** of your **Church**

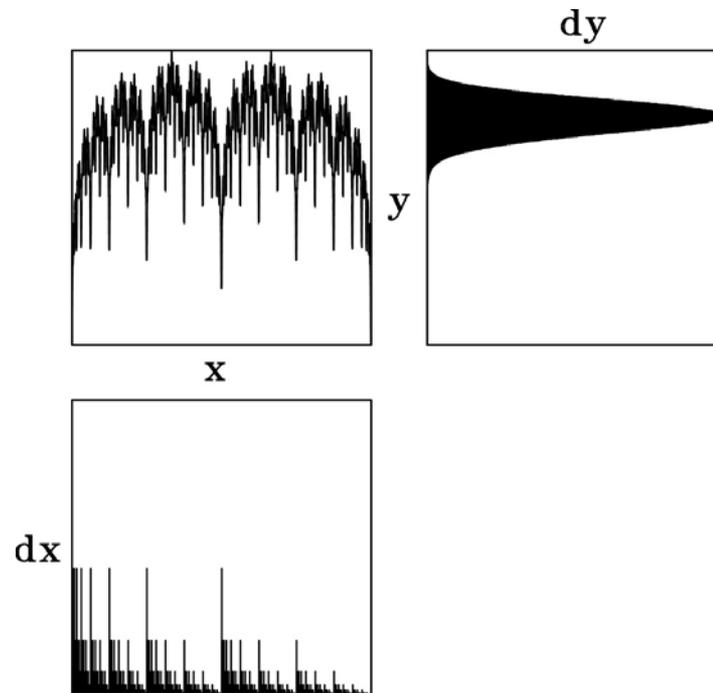
# Other matters of faith



look not on our sins, but on the faith of your Church  
the **flesh** produces **death**, but the **Spirit life**

# Other matters of faith

(Puenta, 2020f)

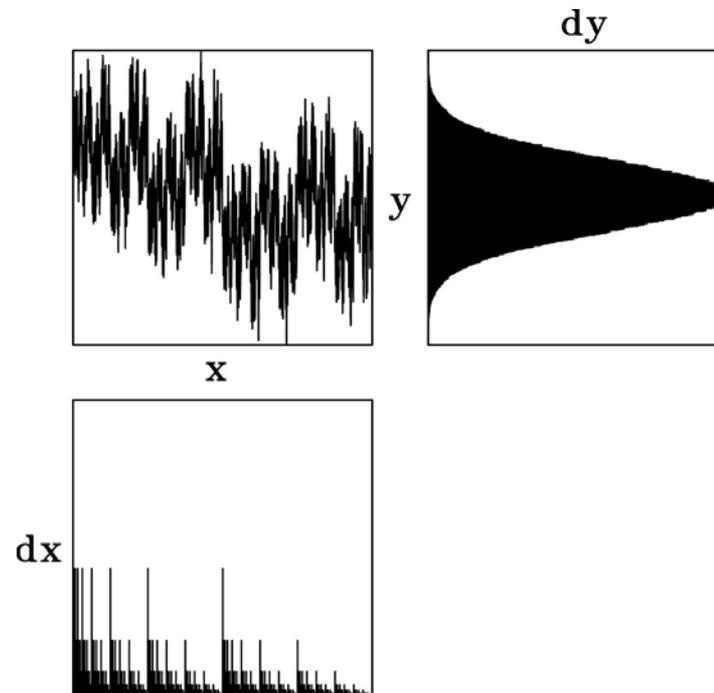


look not on our **sins**, but on the **faith** of your **Church**

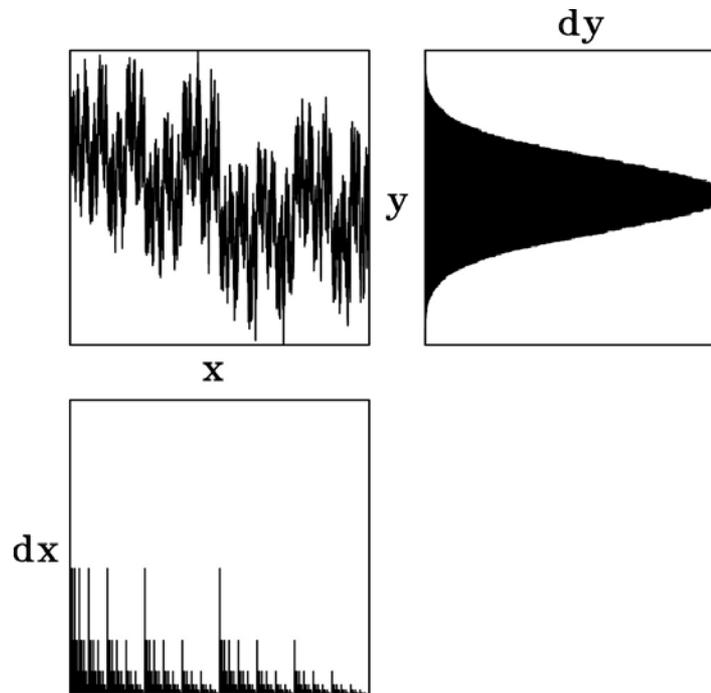
the **flesh** produces **death**, but the **Spirit** life

**everlasting sin** in **blasphemy** against the **Holy Spirit** (!)

# Other matters of faith

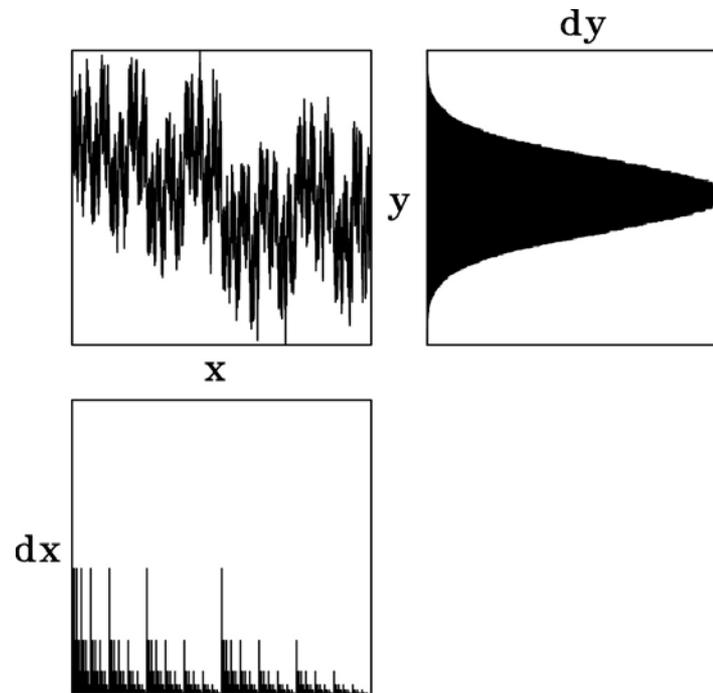


# Other matters of faith



the other sign combinations do *not go up* and their  $dy$ 's are **finite**

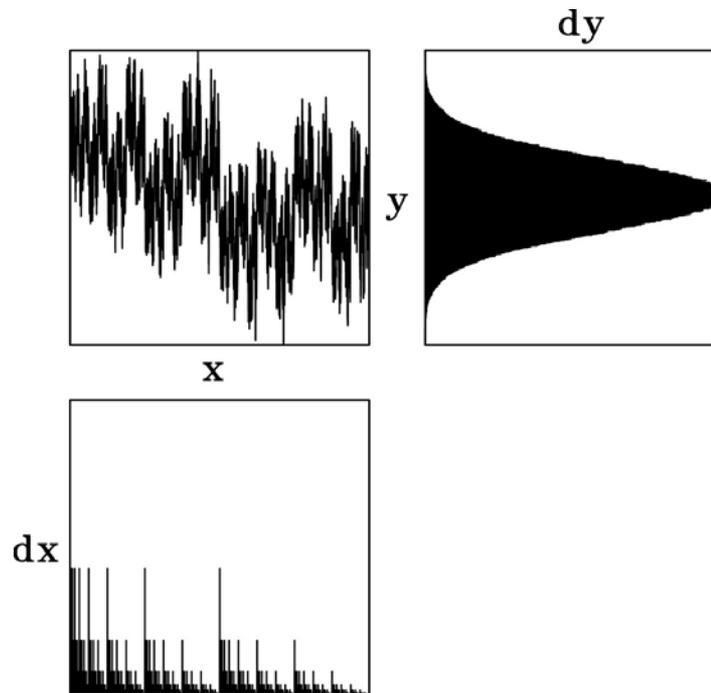
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a bad *imitation* of the faithful + + process that indeed takes to **infinity**

# Other matters of faith

(Puenta, 2020f)



the other sign combinations do *not go up* and their  $dy$ 's are **finite**  
a bad *imitation* of the faithful  $++$  process that indeed takes to **infinity**  
choosing the **negative** represents another *silly blasphemy* (!)

# **The antidote**

*(Puente, 2011)*

X → Y

**From X into Y**

as unnatural flow,  
mapping immensity  
leaving dust below.

**From X into Y**

inspiring all awe,  
o plus of liberty  
forever aglow.

**From X into Y**

only a tiny piece,  
wired to totality  
o normal release.

**From X into Y**

o infinite fleece,  
by packing vitality  
no thorns but peace.

**From X into Y**

singular the dough,  
symphony of unity  
breeding single row.

**From X into Y**

by breaking a spell,  
amazing simplicity  
o refuge from hell.

**From X into Y**

from holy plateau,  
perennial immunity  
o Spirit on the go.

**From X into Y**

triune is the cell,  
omnipotent divinity  
o sacred God's bell.

*(March 2011)*

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# **Designs in more dimensions**

# Extensions to higher dimensions

more variables,  $x$  uncoupled:

$$w_n \begin{pmatrix} x \\ y \\ z \end{pmatrix} = \begin{pmatrix} a_n & 0 & 0 \\ c_n & d_n & h_n \\ k_n & l_n & m_n \end{pmatrix} \cdot \begin{pmatrix} x \\ y \\ z \end{pmatrix} + \begin{pmatrix} e_n \\ f_n \\ g_n \end{pmatrix}$$

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polar coordinates, parameters **radial** and **angular**:

$$D_n = \begin{pmatrix} d_n & h_n \\ l_n & m_n \end{pmatrix} = \begin{pmatrix} r_n^{(1)} \cdot \cos\theta_n^{(1)} & -r_n^{(2)} \cdot \sin\theta_n^{(2)} \\ r_n^{(1)} \cdot \sin\theta_n^{(1)} & r_n^{(2)} \cdot \cos\theta_n^{(2)} \end{pmatrix}$$

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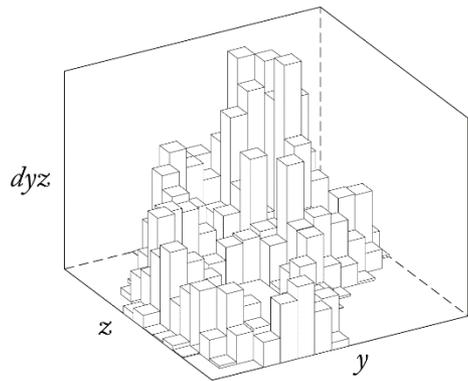
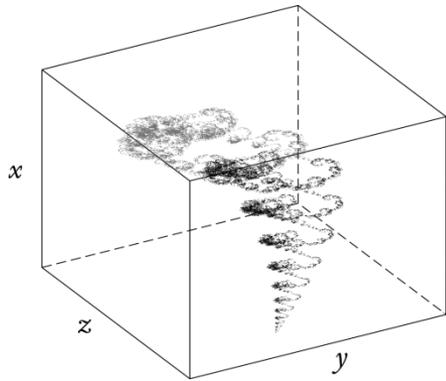
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the iterations generate **wires** from  $x$  to  $(y, z)$

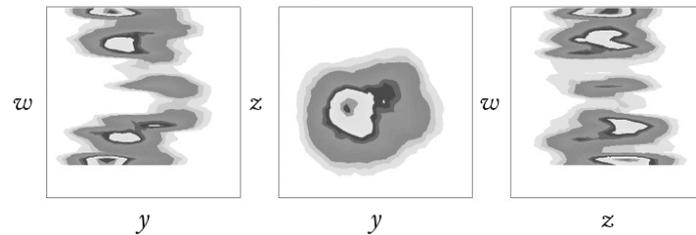
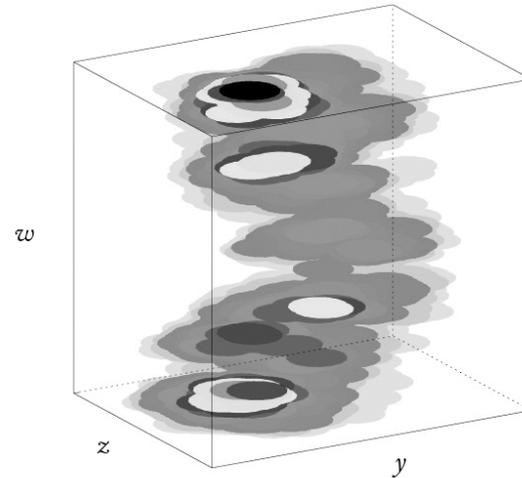
with **fractal dimensions** between 1 and 3

# More scientific discoveries

*(Puente, 2004)*



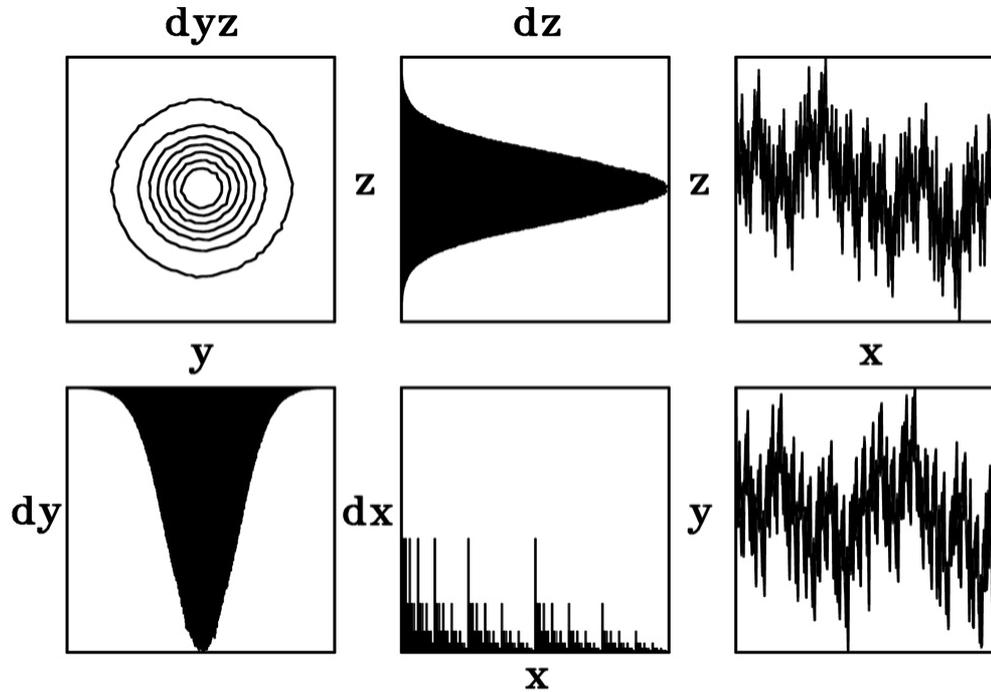
**shadow** over  $(y, z)$



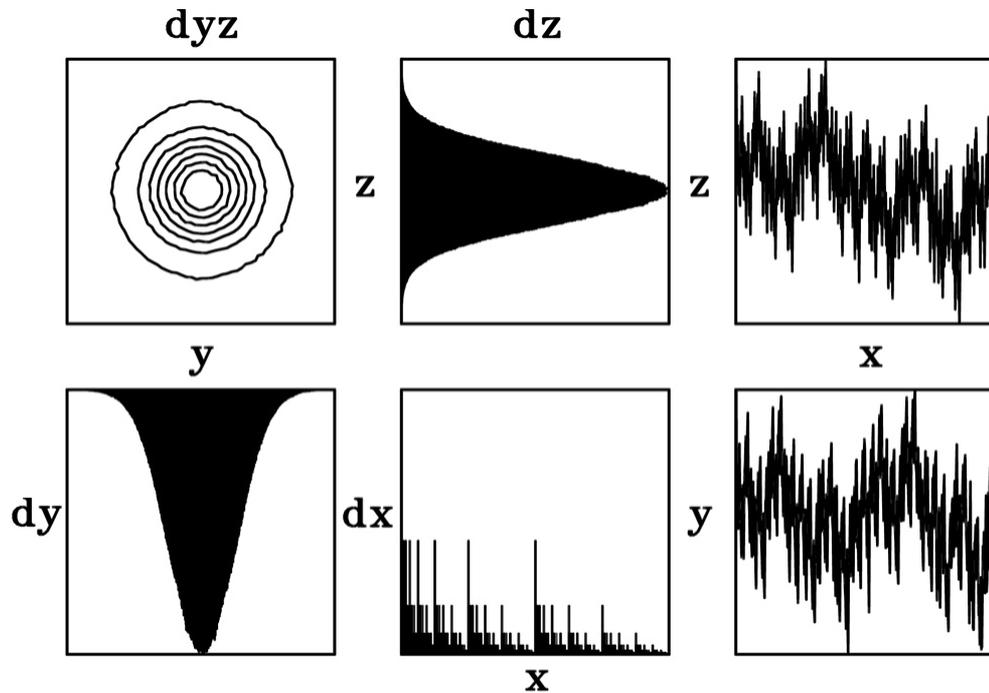
based on wire in 4D  
pollution, rainfall and more...

# Bells with finite centers

*(Puente and Klebanoff, 1994)*

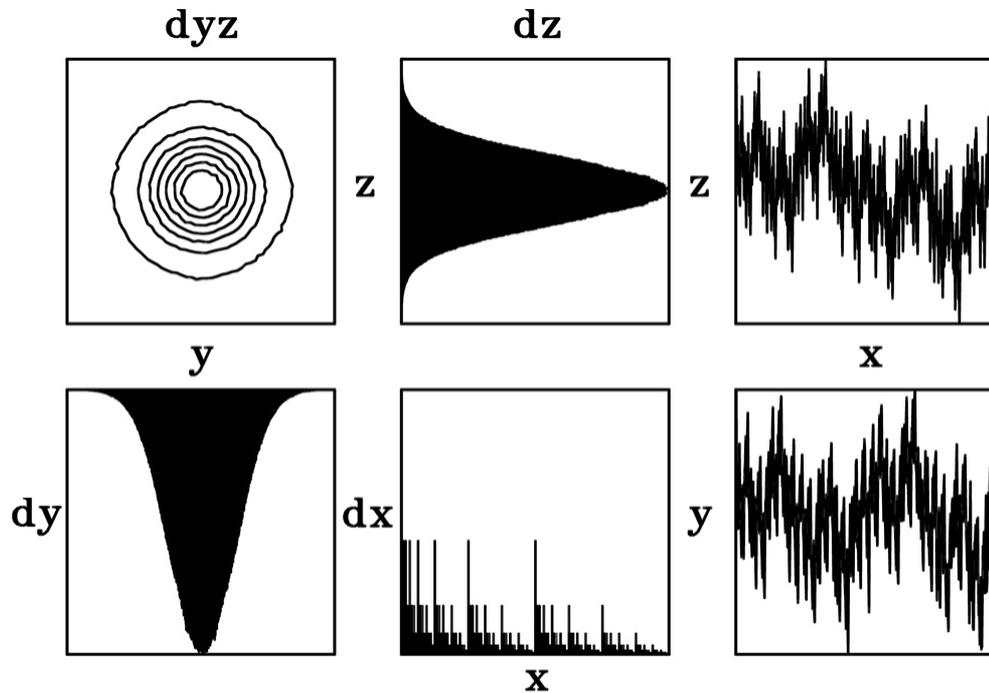


# Bells with finite centers



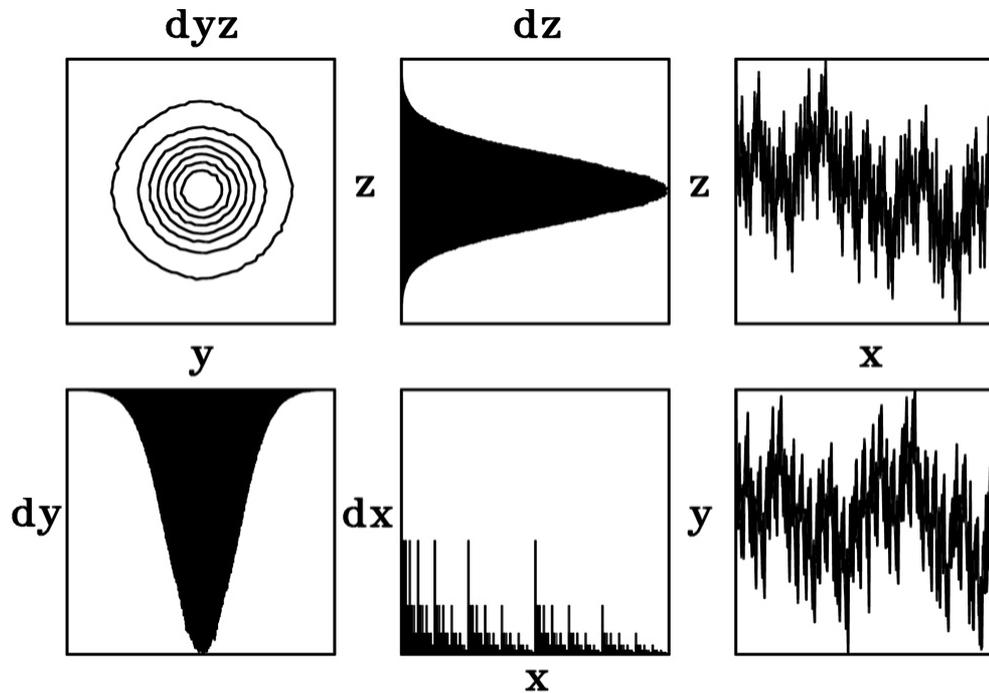
$|D_n| \rightarrow 1, D \rightarrow 3$ , **circular**, but also **elliptical** and **oscillations**

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$|D_n| \rightarrow 1, D \rightarrow 3$ , **circular**, but also **elliptical** and **oscillations**  
portions of wires yield **bells**, *ad infinitum*

# Bells with finite centers



$|D_n| \rightarrow 1, D \rightarrow 3$ , **circular**, but also **elliptical** and **oscillations**  
portions of wires yield **bells**, *ad infinitum*  
the proof of the multidimensional case is unknown...

# Kaleidoscopes in the bell



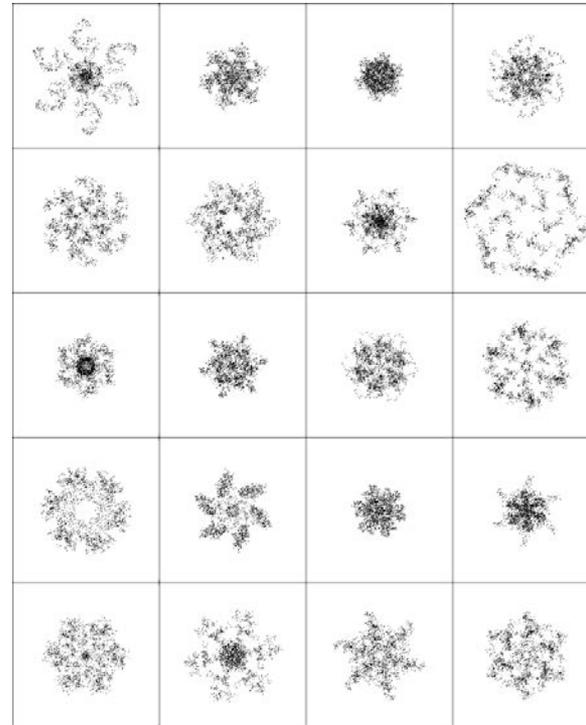
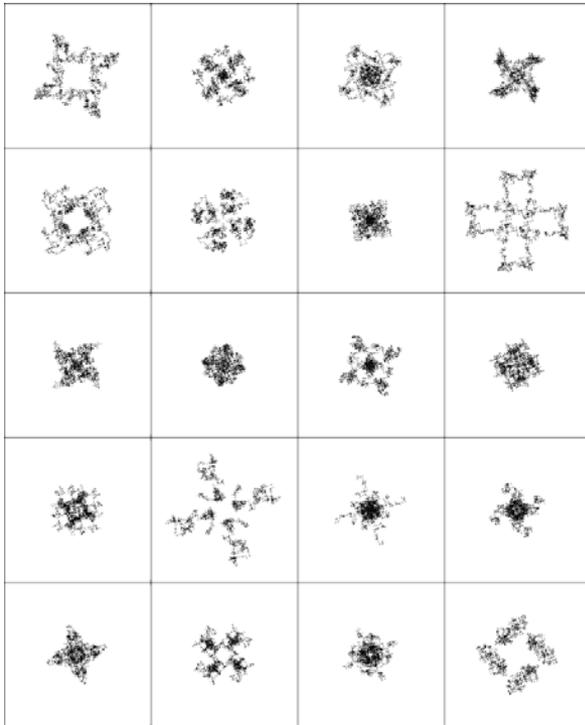
**geometry:** (0,0,0) (0.5,1,1) (1,0,0)

parameters: **radial** (+ - + +) 0.9999, **angular** 60 60 60 60

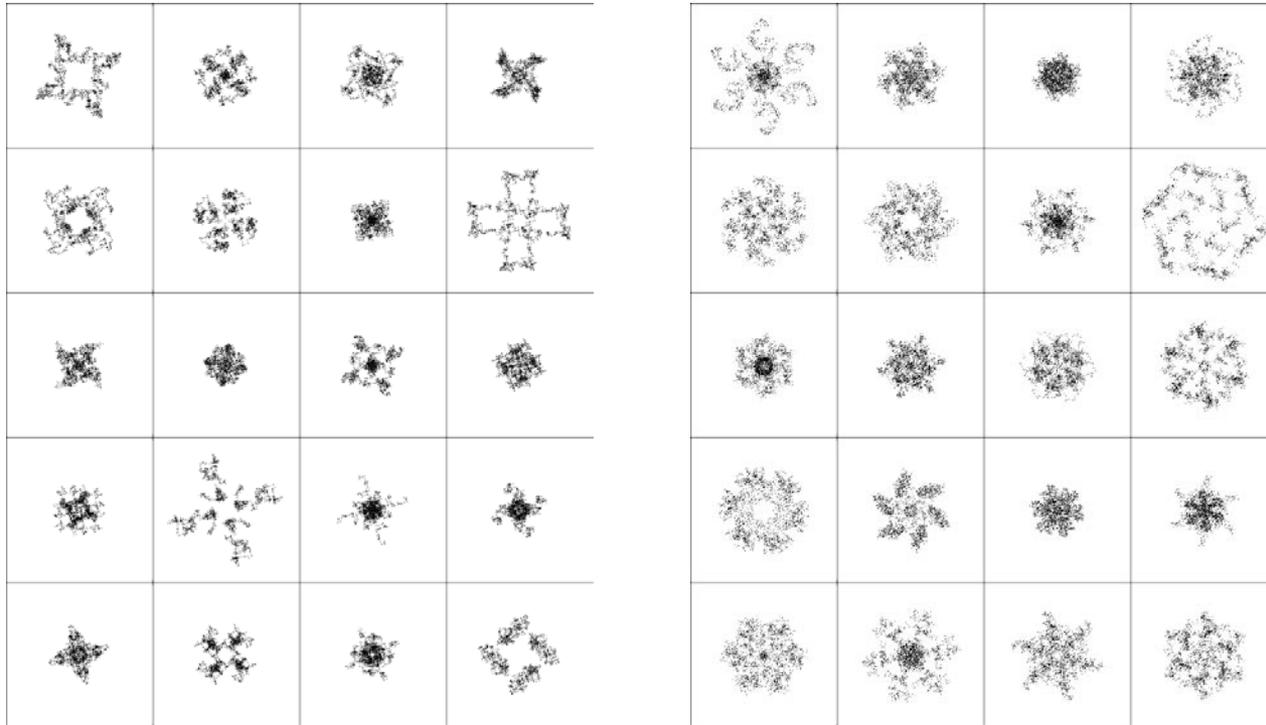
every 10,000 points until 1'200,000 bits of  $\pi$

# Treasures inside the bell

*(Puente, 2003)*

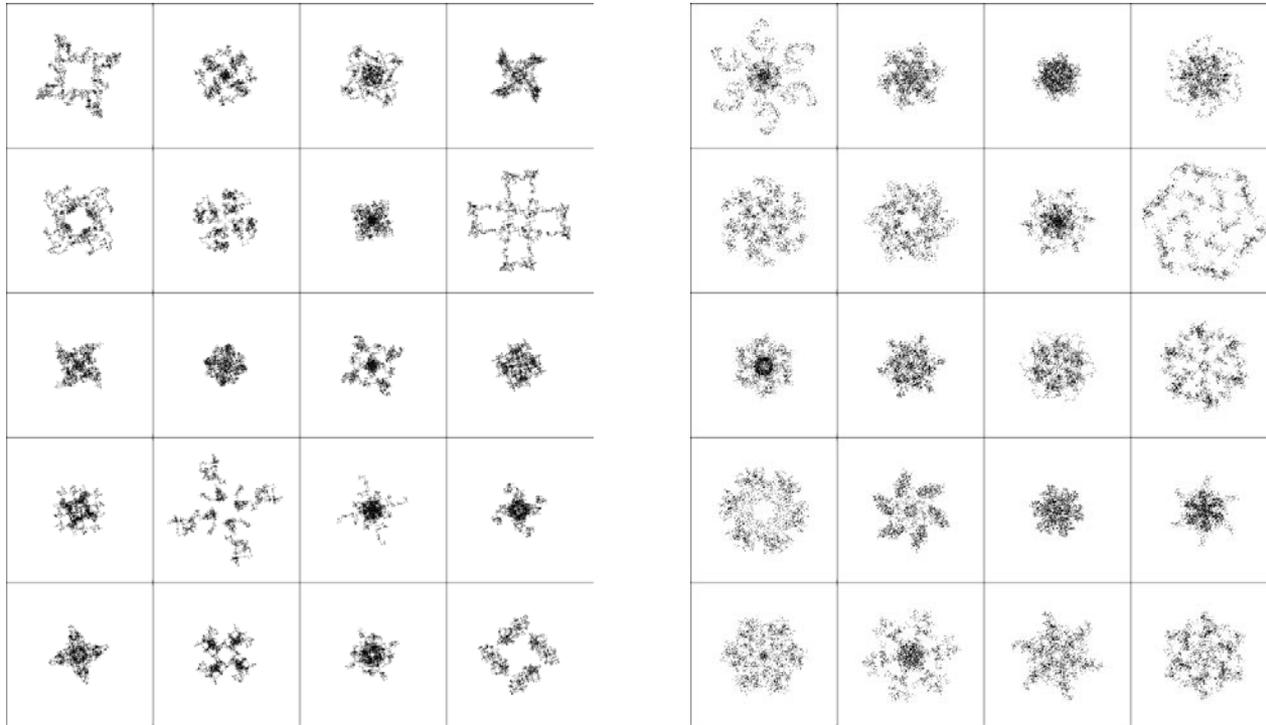


# Treasures inside the bell



the *superposition* of rosettes produces **perfect circles** (!)

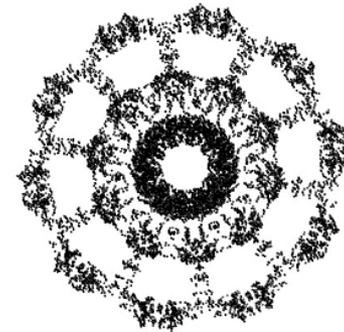
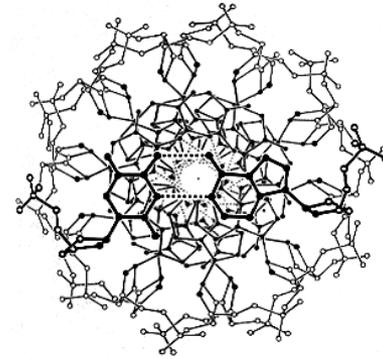
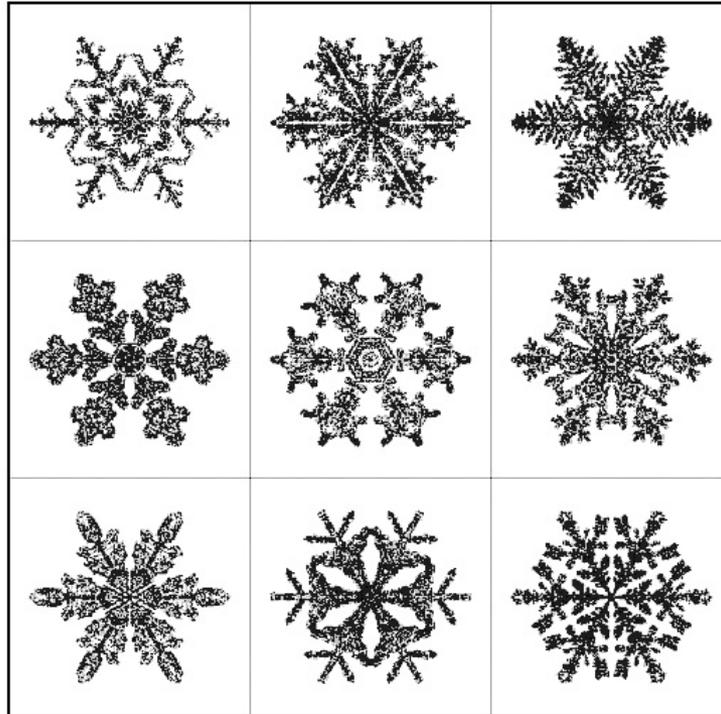
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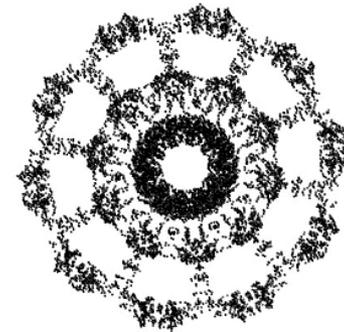
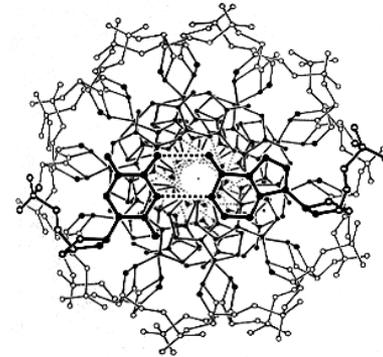
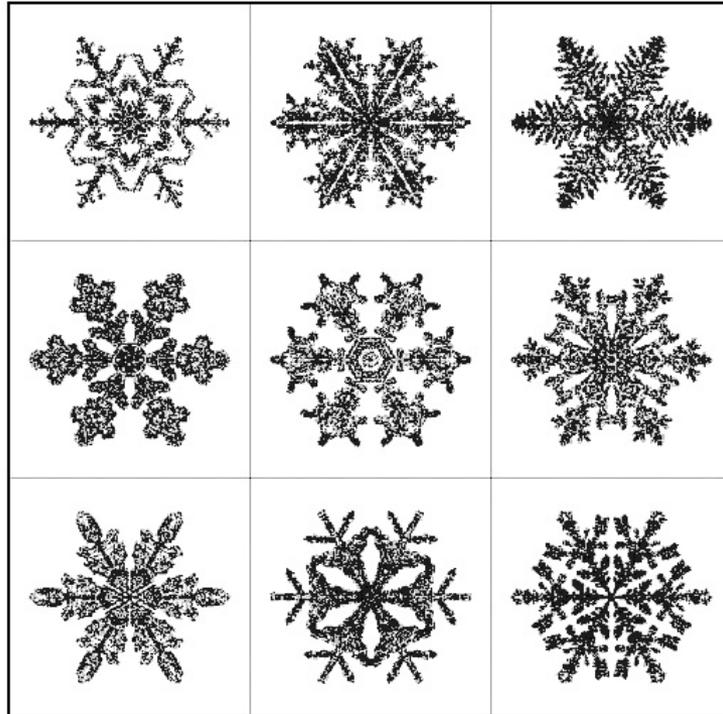
the *superposition* of rosettes produces perfect circles (!)  
only in the limit that **fills space** there is a hidden **order** in **chance**

# Designs in the bell

*(Puente and Puente, 2004; Puente, 2000)*

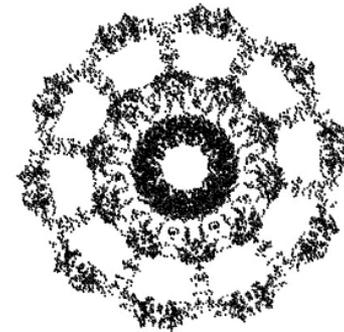
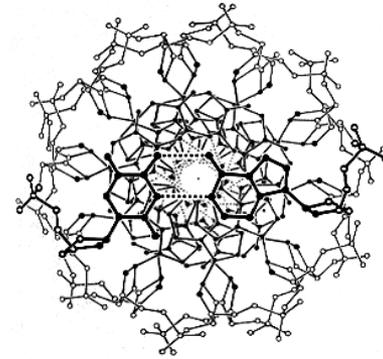
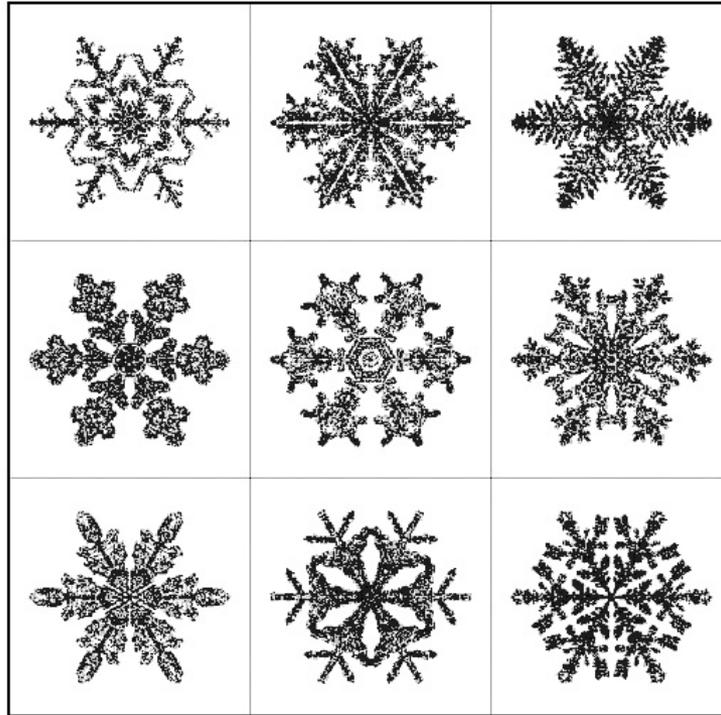


# Designs in the bell



*ice crystals* in a Borgesian aleph (!)

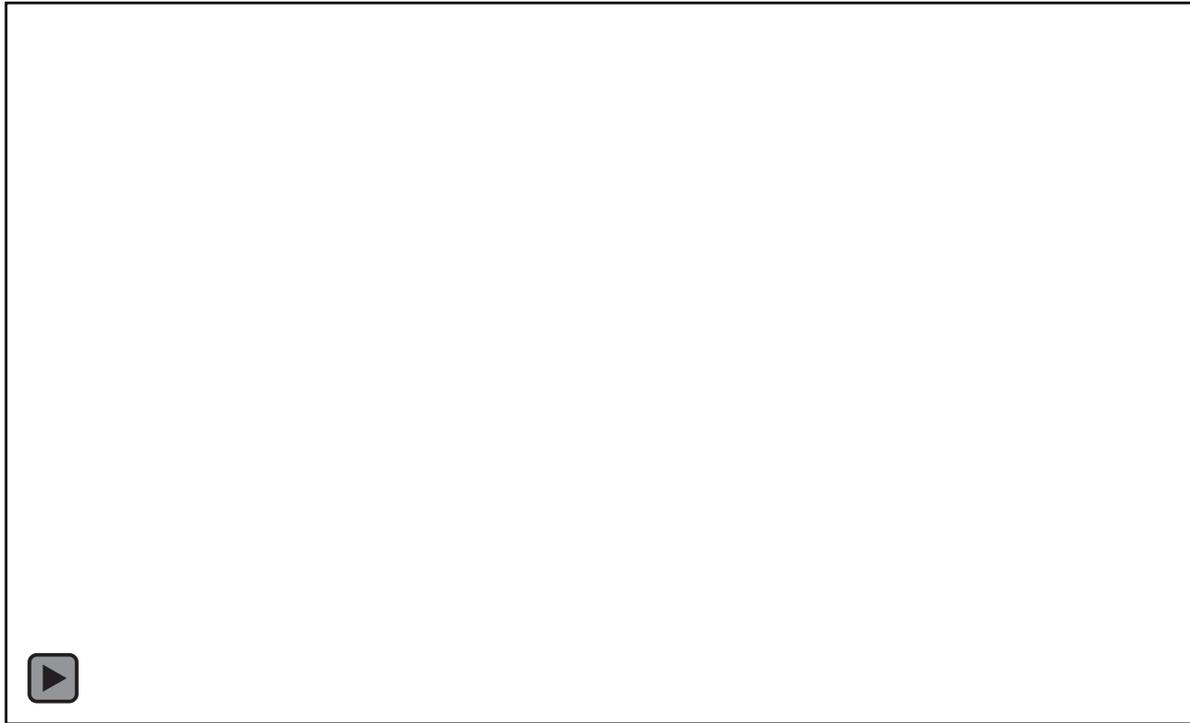
# Designs in the bell



*ice crystals* in a Borgesian aleph (!)

the **DNA rosette** is coded by the binary expansion of  $\pi$  (!)

# Beautiful perishable patterns



**geometry:** (0,0,0) (0.5,1,1) (1,3,0)

parameters: **radial** (- + + +) 0.999999999, **angular** 180 60 180 60

every 1,000 points until 100,000 bits of  $\pi$

# **The amazing bell**

*(Puente, 2011)*

*By the mystery of science  
graciously shines a state,  
an all-embracing alliance  
adding liberty a shape.*

*One day, as if by chance,  
boldly there was such gem,  
as the shadow off a wire  
that fills completely space.*

*As the ideas hint above  
enduring a lasting zest,  
here is probable code  
in the ever precious bell.*

The bell peals silent, o o  
reflecting its peace,  
and inside it gathers  
lovely masterpiece.

Symmetric pure beauty, o o  
o mighty delight,  
this limit in fullness  
stores life's designs.

Such vessel contains, o o  
alephs of all tastes,  
diatoms and crystals  
including DNA.

But there is a case, o o  
reason to this song:  
the forward selection  
that raises it all.

There is clear choice  
that rotates the 8,  
**by loving sincerely**  
**we surely converge.**

Notice this is cogent:  
the bell's central theme,  
**by living in freedom**  
**one fulfills the dream.**

There is transformation  
that kindles the heart,  
**by loving in plenitude**  
**we become smart.**

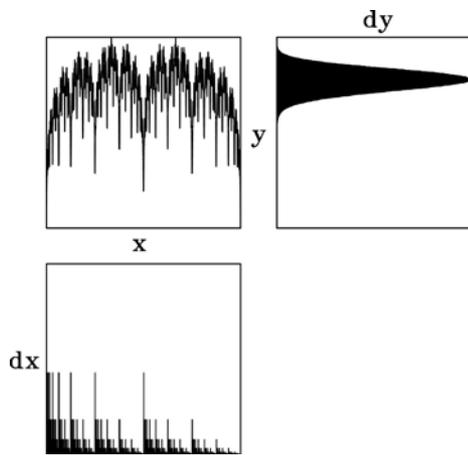
For love mends the spiky  
and takes to the clouds,  
**by living the present**  
**one joins blessed crowd.**

O see, this is truthful:  
the plus all the way,  
**by loving the enemy**  
**we learn how to play.**

Dimensional growth,  
o essence of life,  
**by living in harmony**  
**one nails normal plan.**

O notice the symbols,  
oh irrational might,  
**by loving simplicity**  
**we experience the light.**

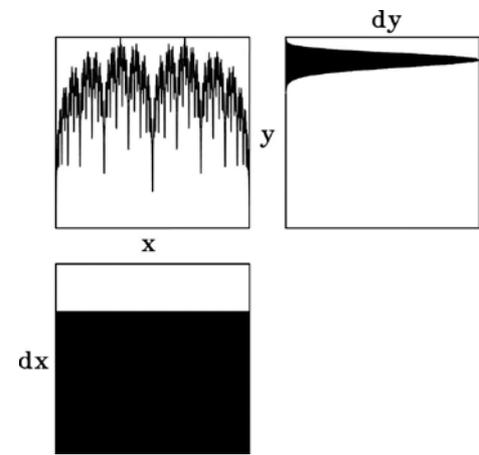
O listen, you colleague,  
let's go out the cave,  
**by living in unity**  
**we shall all prevail.**



O notice, my friend,  
 the plea from a bell,  
**by loving and loving  
 joy will have no end.**

**By loving and loving  
 joy will have no end...**

*(September 2000/October 2003)*



[listen here](#)

# **Our options**

*(Puente, 2011)*

# Our options

*conduction*

*infiniteness*

*plenitude*

*trust*

*dissipation*

*finiteness*

*solitude*

*disbelief*



# Our options

*conduction*

*infiniteness*

*plenitude*

*trust*

*faith*

*freedom*

*one day at a time*

*harmony*

*dissipation*

*finiteness*

*solitude*

*disbelief*

*doubts*

*slavery*

*anxiety*

*intermittency*



# Our options

*conduction*

*infiniteness*

*plenitude*

*trust*

*faith*

*freedom*

*one day at a time*

*harmony*

*light*

*heavenly*

*always +*

*Love*

*dissipation*

*finiteness*

*solitude*

*disbelief*

*doubts*

*slavery*

*anxiety*

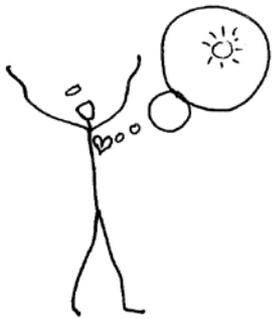
*intermittency*

*darkness*

*earthly*

*a bit -*

*else*



# **Other coincidences**

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“I am who am”

“for He spoke, and it came to be, commanded, and it stood in place”

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“I am who am”

“for **He** spoke, and it came to be, commanded, and it stood in place”

“**God** sent his only **Son** so that we might have **life** through **him**”

“the glorious **freedom** of the **children of God**”

“all things work for **good** for those who **love God**”

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“all things work for **good** for those who **love God**”

“there is no **salvation** through anyone else...”

“the dead in **Christ** will **rise** first ... to meet the **Lord** in the air”

“if you do not believe that **I AM**, you will **die** on your **sins**”

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“all things work for **good** for those who **love God**”

“there is no **salvation** through anyone else...”

“the dead in **Christ** will **rise** first ... to meet the **Lord** in the air”

“if you do not believe that **I AM**, you will **die** on your **sins**”

“do not conform yourselves to this age but be **transformed**...”

“the **Lord** is the **Spirit**, and where the **Spirit** of the **Lord** is, there is **freedom**”

O **Lord**, “**increase our faith**”

*...Well, here you continue realizing that the connections from science to faith are rather broad and very beautiful.*

*During our next encounter we shall go deeper into these notions by considering Holy Scripture.*

*Until next time...*

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